

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYHUBBS OFFICE
DEC 20, 1966

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

5. LEASE DESIGNATION AND SERIAL NO.

LC-057210

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

BAISH B Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

MALJAMAR Leonian

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

28-17-32 NMPM

12. COUNTY OR PARISH

Lea

New Mex.

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

Box 68, Hobbs, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

760' ENL X 760' FEL, Sec 28 (UNIT A, NE 1/4 NE 1/4)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approx 3 1/2 miles South of Maljamar, N. M.

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

13,700'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

12-5-66

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	35.6 #	400'	Circulate
12 1/4-11"	8 5/8"	24-32 #	4,000'	Isolate Salt Section
7 7/8"	5 1/2"	17-20 #	13,700'	Fill 600' above pay.

After drilling well, logs will be run and evaluations made, perforating and/or stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Area Supt

DATE

12-13-66

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
DEC 15 1966
A. R. BROWN
DISTRICT ENGINEER

*See Instructions On Reverse Side

044- USGS-H
1- RSD
1- SUSP
1- RRY