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# NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS DISTRICT O. C. C.

MAR 15 1 44 PM '67

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>OG-682</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>Union State</b>	
9. Well No. <b>1</b>	
10. Field and Pool, or Wildcat <b>Undes. Eidson Penn</b>	
12. County <b>Lea</b>	
19. Proposed Depth <b>10,900</b>	19A. Formation <b>Penn</b>
20. Rotary or C.T. <b>Rotary</b>	
21. Elevations (Show whether DF, RT, etc.) <b>4070.3</b>	21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor <b>Company Tools</b>	
22. Approx. Date Work will start <b>3/18/67</b>	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>Tom Brown Drilling Company, Inc.</b>	
3. Address of Operator <b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>	
4. Location of Well UNIT LETTER <b>G</b> LOCATED <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>14</b> TWP. <b>16S</b> RGE. <b>34E</b> NMPM	
5. Proposed Depth <b>10,900</b>	
6. Formation <b>Penn</b>	
7. Rotary or C.T. <b>Rotary</b>	
8. Elevations (Show whether DF, RT, etc.) <b>4070.3</b>	
9. Kind & Status Plug. Bond <b>Blanket</b>	
10. Drilling Contractor <b>Company Tools</b>	
11. Approx. Date Work will start <b>3/18/67</b>	

23.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17	13 3/8	48#	400	Circ.	
11	8 5/8	24# & 32#	4600	450	2845
7 7/8	4 1/2*	11.6#	10900	250	9800

\*or 5 1/2" 15.5# & 17#

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED  
EXPIRES **6-13-67**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Donna Koller* Title Agent Date March 15, 1967  
(This space for State Use)

APPROVED BY *[Signature]* TITLE  DATE   
CONDITIONS OF APPROVAL, IF ANY:

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

2. The second part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

3. The third part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

4. The fourth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

5. The fifth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

6. The sixth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

7. The seventh part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

8. The eighth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

9. The ninth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

10. The tenth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.