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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒   Fee ☐

5. State Oil & Gas Lease No.
K 2797

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL ☐   GAS WELL ☐   OTHER-

7. Unit Agreement Name

2. Name of Operator   **King Resources Company**

8. Farm or Lease Name   **Shell State**

3. Address of Operator   **Security Life Building   Denver Colo. 80202**

9. Well No.   **No. 1**

4. Location of Well

UNIT LETTER ___O___ , ___495___ FEET FROM THE ___South___ LINE AND ___1650___ FEET FROM

THE ___East___ LINE, SECTION ___32___ TOWNSHIP ___15-S___ RANGE ___32-E___ NMPM.

10. Field and Pool, or Wildcat   **N. Anderson Ranch**

15. Elevation (Show whether DF, RT, GR, etc.)   **4298 D. F.**

12. County   **Lea**

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

OTHER _____

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER _____

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was drilled to a total depth of 9900 feet and was found to be
dry. We propose to plug and abandon this well according to verbal
instructions from Joe Remy on November 17, 1967 with plugs at following:
25 sx at 9700'
25 sx at 7550'
25 sx at 5700'
25 sx at 3500' at base of intermediate pipe
10 sx at surface.   Because of the water flow the intermediate 8 5/8
pipe will not be pulled.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _L. B. Burle_   TITLE _Agent_   DATE _Dec. 19, 1967_

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: