

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| 7. Unit Agreement Name                    |                              |
| B-2516                                    |                              |
| 8. Farm or Lease Name                     |                              |
| State "C"                                 |                              |
| 9. Well No.                               |                              |
| 1-Y                                       |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Maljamar G-SA                             |                              |
| 12. County                                |                              |
| Lea                                       |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                                   |                                |
|---|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>  | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 1. Name of Operator                           |                                   |                                |
| Southland Royalty Company                     |                                   |                                |
| 2. Address of Operator                        |                                   |                                |
| 1100 Wall Towers West, Midland, Texas 79701   |                                   |                                |
| 4. Location of Well                           |                                   |                                |
| UNIT LETTER                                   | G                                 | 2140                           |
|   |                                   | North                          |
|   |                                   | 1980                           |
|   |                                   | FEET FROM THE                  |
|   |                                   | LINE AND                       |
|   |                                   | FEET FROM                      |
|   |                                   | THE                            |
|   |                                   | East                           |
|   |                                   | LINE, SECTION                  |
|   |                                   | 8                              |
|   |                                   | TOWNSHIP                       |
|   |                                   | 17-S                           |
|   |                                   | RANGE                          |
|   |                                   | 33-E                           |
|   |                                   | NMPM.                          |
| 15. Elevation (Show whether DF, RT, GR, etc.) |                                   |                                |
| 4213 DF                                       |                                   |                                |

15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |   |   |   |
|--|---|---|---|
| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/>     |
|  |   | Bradenhead Tie In                                   |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Tied Bradenhead to Surface With Valve Exposed.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                          |       |                     |      |             |
|---------------------------------|--------------------------|-------|---------------------|------|-------------|
| SIGNED                          | <u>C. H. Humey</u>       | TITLE | District Engineer   | DATE | 2-15-79     |
| APPROVED BY                     | <u>M. J. [Signature]</u> | TITLE | OIL & GAS INSPECTOR | DATE | MAR 13 1979 |
| CONDITIONS OF APPROVAL, IF ANY: |                          |       |                     |      |             |