| ſ          |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| -          | NO. OF COPIES RECEIVED                                                                                                                                                                                             | 4                                                                                                                                           |                                                                                                                                                                                                                                          |                                          |  |
| ļ          | DISTRIBUTION                                                                                                                                                                                                       | NEW MEXICO OIL CONSERVATION COMMISSION Form C-104   REQUEST FOR ALLOWABLE Supersedes Old C-104 and C-11   Effective 1-1-65 Effective 1-1-65 |                                                                                                                                                                                                                                          |                                          |  |
|            | SANTA FE                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| Ļ          |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          | -                                        |  |
| 1          | U.S.G.S.                                                                                                                                                                                                           | AUTHORIZATION TO TRAI                                                                                                                       | NSPORT OILI AND NATURAL GA                                                                                                                                                                                                               | 2                                        |  |
| Ļ          | LAND OF FICE                                                                                                                                                                                                       | . <u>19</u> ( )                                                                                                                             |                                                                                                                                                                                                                                          | ж.<br>И                                  |  |
|            | TRANSPORTER OIL                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          | ,                                        |  |
| L          | GAS                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | OPERATOR                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| <b>I</b> . | PRORATION OFFICE                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | SUUTHILST FRODUCTION CURPORATION                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Address R.C. Box 936, Roswell, New Mexico 88201                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| l          |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Reason(s) for thing (Linear proper dox)                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | New Well Change in Transporter of:                                                                                                                                                                                 |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Recompletion                                                                                                                                                                                                       |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Change in Cwnership                                                                                                                                                                                                | Casinghead Gas Conden                                                                                                                       |                                                                                                                                                                                                                                          |                                          |  |
|            | If change of ownership give name                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | nd address of previous owner                                                                                                                                                                                       |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| II.        | DESCRIPTION OF WELL AND I                                                                                                                                                                                          | Well No. Pool Name, Including Fo                                                                                                            | Kind of Lease                                                                                                                                                                                                                            | Lease No.                                |  |
|            | Lease Name                                                                                                                                                                                                         |                                                                                                                                             |                                                                                                                                                                                                                                          | rFee State &-3030                        |  |
|            | COTLETH "A' STATE                                                                                                                                                                                                  | 1 LOVINGION PENN                                                                                                                            | , HORTHLANDI                                                                                                                                                                                                                             |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Unit Let erK : 1980 Feet From The South Line and 1995 Feet From The Vest                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | • · · · · · · · · · · · · · · · · · · ·                                                                                                     | 7 Same 1                                                                                                                                                                                                                                 | County                                   |  |
|            | Line of Section 19 Tow                                                                                                                                                                                             | mship 16 South Range 3                                                                                                                      | 7 Cast , NMPM, L                                                                                                                                                                                                                         | County -                                 |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             | c.                                                                                                                                                                                                                                       |                                          |  |
| III.       | DESIGNATION OF TRANSPORT                                                                                                                                                                                           | TER OF OIL AND NATURAL GA                                                                                                                   | Address (Give address to which approved                                                                                                                                                                                                  | d copy of this form is to be sent)       |  |
|            | Name of Authorized Transporter of Oil                                                                                                                                                                              |                                                                                                                                             | Central Building, Midle                                                                                                                                                                                                                  |                                          |  |
|            | Texas-New Mexico .ipel                                                                                                                                                                                             | ine                                                                                                                                         | Address (Give address to which approve                                                                                                                                                                                                   | d copy of this form is to be sent)       |  |
|            | Name of Authorized Transporter of Casinghead Gas 👪 or Dry Gas                                                                                                                                                      |                                                                                                                                             | P. O. Box 1650, Tulsa, Oklahoma                                                                                                                                                                                                          |                                          |  |
|            | Skelly 011 Company                                                                                                                                                                                                 |                                                                                                                                             | Is gas actually connected? When                                                                                                                                                                                                          |                                          |  |
|            | If well produces oil cr liquids,                                                                                                                                                                                   | Unit Sec. Twp. Rge.                                                                                                                         | Yes                                                                                                                                                                                                                                      | 5-29-68                                  |  |
|            | give location of tanks.                                                                                                                                                                                            | hanne han                                                                                               |                                                                                                                                                                                                                                          |                                          |  |
| 1          | If this production is commingled with that from any other lease or pool, give commingling order number:                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| IV.        | COMPLETION DATA                                                                                                                                                                                                    | Oil Well Gas Well                                                                                                                           | New Well Workover Deepen                                                                                                                                                                                                                 | Plug Back Same Res'v. Diff. Res'v.       |  |
|            | Designate Type of Completio                                                                                                                                                                                        |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | Designate Type of Comptone                                                                                                                                                                                         |                                                                                                                                             | Total Depth                                                                                                                                                                                                                              | P.B.T.D.                                 |  |
|            | Date Spudded                                                                                                                                                                                                       | Date Compl. Ready to Prod.                                                                                                                  |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | The second se                             | Top Oil/Gas Pay                                                                                                                                                                                                                          | Tubing Depth                             |  |
|            | Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                                                 | Name of Producing Formation                                                                                                                 |                                                                                                                                                                                                                                          | -                                        |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          | Depth Casing Shoe                        |  |
|            | Perforations                                                                                                                                                                                                       |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | TUBING, CASING, AND CEMENTING RECORD                                                                                                                                                                               |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | CASING & TUBING SIZE                                                                                                                        | DEPTH SET                                                                                                                                                                                                                                | SACKS CEMENT                             |  |
|            | HOLE SIZE                                                                                                                                                                                                          | CASING & TUBING SIZE                                                                                                                        |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
| l          |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          | nd must be equal to or exceed top allow- |  |
| V.         | TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allow-<br>able for this depth or be for full 24 hours)                             |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | OIL WELL                                                                                                                                                                                                           |                                                                                                                                             | Producing Method (Flow, pump, gas lift                                                                                                                                                                                                   | , etc.)                                  |  |
|            | Date First New Oil Run To Tanks                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | Tubing Pressure                                                                                                                             | Casing Pressure                                                                                                                                                                                                                          | Choke Size                               |  |
|            | Length of Test                                                                                                                                                                                                     | I uping Flessme                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | Oil-Bbls.                                                                                                                                   | Water-Bbis.                                                                                                                                                                                                                              | Gas - MCF                                |  |
|            | Actual Pred. During Test                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | GAS WELL<br>Actual Prod. Test-MCF/D                                                                                                                                                                                | Length of Test                                                                                                                              | Bbls. Condensate/MMCF                                                                                                                                                                                                                    | Gravity of Condensate                    |  |
|            | ACTUAL PROG. LEST-MCF/D                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    | Tubing Pressure (Shut-in)                                                                                                                   | Casing Pressure (Shut-in)                                                                                                                                                                                                                | Choke Size                               |  |
|            | Testing Method (pitot, back pr.)                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          | TION COMMISSION                          |  |
| VI         | . CERTIFICATE OF COMPLIANCE                                                                                                                                                                                        |                                                                                                                                             |                                                                                                                                                                                                                                          | 1 - 1060                                 |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             | APPROVED S-P 10100 , 19                                                                                                                                                                                                                  |                                          |  |
|            | I hereby certify that the rules and regulations of the Oil Conservation<br>Commission have been complied with and that the information given<br>above is true and complete to the best of my knowledge and belief. |                                                                                                                                             | BY                                                                                                                                                                                                                                       |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | / //                                                                                                                                                                                                               |                                                                                                                                             | SUPERVISOR DISTRICT                                                                                                                                                                                                                      |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | //./ Ma. //                                                                                                                                                                                                        |                                                                                                                                             | This form is to be filed in c                                                                                                                                                                                                            | compliance with RULE 1104.               |  |
|            | Nº Xa Villenzer                                                                                                                                                                                                    |                                                                                                                                             | If this is a request for allowable for a newly drilled or deepened<br>well, this form must be accompanied by a tabulation of the deviation<br>well, this form must be accompanied by a tabulation of the deviation                       |                                          |  |
|            | (Signature) n. Lee larverd                                                                                                                                                                                         |                                                                                                                                             | well, this form must be accompanied by a tablation of the definition<br>tests taken on the well in accordance with RULE 111.<br>All sections of this form must be filled out completely for allow-<br>able on new and recompleted wells. |                                          |  |
|            | Exploration Managar                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | (Title)                                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                          |                                          |  |
|            | August 19, 1969                                                                                                                                                                                                    |                                                                                                                                             | Fill out only Sections I, II, III, and VI for changes of owner,<br>well name or number, or transporter, or other such change of condition.                                                                                               |                                          |  |
|            |                                                                                                                                                                                                                    | Date)                                                                                                                                       | well name or number, or transporter, or other such energy is a multiply<br>Separate Forms C-104 must be filed for each pool in multiply                                                                                                  |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             | completed wells.                                                                                                                                                                                                                         |                                          |  |
|            |                                                                                                                                                                                                                    |                                                                                                                                             | completed wells.                                                                                                                                                                                                                         |                                          |  |

| able on new and recompleted werra.                                 |
|--------------------------------------------------------------------|
| Fill out only Sections I, II, III, and VI for changes of owner,    |
| well name or number, or transporter, or other auch change of other |
| Separate Forms C-104 must be filed for each pool in multiply       |
| Separate Forms C-104 must be obtained wells                        |
| completed wells.                                                   |