

30-025-22468

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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name Robert B. Holt	
9. Well No. 1	
10. Field and Pool, or Wildcat UNDESIGNATED	
12. County Lea	
19. Proposed Depth 11,750	19A. Formation Wolfcamp and Strawn Limes
20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.) 3888 GR.	21A. Kind & Status Plug Bond Statewide Blanket Drilling Bond
21B. Drilling Contractor Unknown at this time	22. Approx. Date Work will start March 12, 1968

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK	
1a. Type of Work b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator Champlin Petroleum Company	
3. Address of Operator P. O. Box 872, Midland, Texas	
4. Location of Well UNIT LETTER K LOCATED 1980 FEET FROM THE South LINE AND 1980' FEET FROM THE West LINE OF SEC. 22 TWP. 16-S RGE. 36-E NMPM	
23. PROPOSED CASING AND CEMENT PROGRAM	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	400	425	Circulate
11"	8 5/8"	32#	4,800	700	Circulate
7 7/8"	5 1/2"	17#	11,750	450	9060'

A series 900 Shaffer Double Hydraulic Blow-Out Preventer with blink and pipe rams will be used to drill this well.

APPROVAL VALID
FOR 60 DAYS UNLESS
RENEWED

EXPIRES 6-8-68

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO RUNNING 13 3/8"
CASING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Walter M. Randolph Title District Clerk Date March 7, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

