

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

HUBBS OFFICE O. C. C.
MAY 21 11 35 AM '68

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		<p>a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p>
<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p>		<p>5. State Oil & Gas Lease No. --</p>
<p>2. Name of Operator Charles B. Read</p>		<p>7. Unit Agreement Name --</p>
<p>3. Address of Operator P. O. Box 2126, Roswell, New Mexico</p>		<p>8. Farm or Lease Name Alexander</p>
<p>4. Location of Well UNIT LETTER <u>J</u>, <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>29</u> TOWNSHIP <u>15S</u> RANGE <u>36E</u> NMPM.</p>		<p>9. Well No. 1</p>
<p>15. Elevation (Show whether DF, RT, GR, etc.) 3902.5</p>		<p>10. Field and Pool, or Wildcat UNDESIGNATED</p>
<p>12. County Lea</p>		

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 337 jts. 5½", 20#-17#-15.5#, N-80 & J-55 casing. 10,920' set @ 10,905' KB measurement. Cemented w/250 sx. Class "C" cement, 8# salt/sack. Plug down @ 1:45 PM, 5/10/68. Tested casing to 1500# PSI for 30 mins. Pressure held. WOC 18 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles B. Read TITLE Operator DATE 5/20/68

APPROVED BY John W. Runyan TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: