

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side).

Form approved.
Budget Bureau No. 42-B1124

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ - GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. LC 029509-A	
2. NAME OF OPERATOR Continental Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR Box 460, Hobbs, N. Mexico 88240		7. UNIT AGREEMENT NAME MCA	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL + 500' FEL, sec. 21, T-17S, R-32E Lea County, N. Mex.		8. FARM OR LEASE NAME MCA Unit	
14. PERMIT NO.		9. WELL NO. 245	
15. ELEVATIONS (Show whether DP, RT, OK, etc.) 4022 DF		10. FIELD AND POOL, OR WILDCAT Majama Reservoir (ESA) Pool	
		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 21, T-17S, R-32E	
		12. COUNTY OR PARISH Lea	
		13. STATE N. Mex.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled a 7 7/8" hole to 4,130. Set 5 1/2" OD 14# J55 casing at 4,130. Cemented with 475 sacks class 'C' cement. Plug down 1:30 AM, 7-29-68. Tested with 1300# for 30 minutes, tested OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

M.E. Grubbs

TITLE

Adm. Section Chief

DATE

9-10-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

SEP 10 1968

USGS 5, Partners 13, File

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER