NO. OF COPIES RECEIVED		Form C-103
DISTRIBUTION		Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE		
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE		State X Fee.
OPERATOR		5. State Oil & Gas Lease No.
	· · · · · · · · · · · · · · · · · · ·	K-5274
SUN (DO HOT USE THIS FORM FOR	NDRY NOTICES AND REPORTS ON WELLS 1 PROPOSALS TO BRILL ON TO DEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. 1 CATION FOR PERMIT - " (FORM C-10) FOR SUCH PROPOSALS."	
OIL A GAS WELL	OTHER-	7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
OLEN F. FEATHE	RSTONE	Cabot State
3. Address of Operator	- 4114	9. Well No.
	Building, Roswell, New Mexico 88201	1
4. Location of Well C UNIT LETTER	660 North 1980 FEET FROM THE NORTH	10. Field and Pool, or Wildcat Wildcat
	ECTION 29 TOWNSHIP 15 S. RANGE 32 E. NMPM	
THE LINE, S	NMPM	
	15. Elevation (Show whether DF, RT, GR, etc.)	12, County
	4326' Gr.	Lea
16. Che	ck Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
		T REPORT OF:
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING PLUG AND ABANDONMENT
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JQB X	PLUE AND ABANDONMENT
PULL OR ALTER CASING	OTHER	
OTHER	O'INER	
OTRER		
	d Operations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1103.		
	PRODUCTION CASING - 5-1/2"	
Dec. 31, 1968 Sp	ud.	
Feb. 10, 1969 To	tal depth - 10,290'. Ran 9994' 5-1/2" as	follows:
	95 17# K-55 Buttress	
13	29 17# K-55 LT&C	
	80 1 17# K-55 ST&C	
	90 17# N-80 LT&C, Guide shoe on bottom	and automatic fillum
	sert valve at 9961'. Measurements 13' abo	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Ce	mented above with 250 sacks 50-50 pozmix,	Lonestar cement
	ass C, 2% gel and 7# salt per sack.	
Feb. 18. 1969 Pr	essure tested 30 minutes 1000#. No pressu	ire loss. Ran
	ein log and perforated Schlumberger .21" h	
n e	r foot at 9918', 20', 22'; 9902', 03', 04'	9725'. 26' 27'
an an	d 9499', 9500', 01'. Log Measurements.	, ,
		
18. I hereby certify that the informs	ation above is true and complete to the best of my knowledge and belief.	
	ition above is true and complete to the best of my knowledge and belief.	
11-		
SIGNED COKANIE MA	1 finks) TITLE General Manager	PATE Feb. 24, 1969
SIGNED CHAPLES W.		PATE Feb. 24, 1969
SIGNED CHARLES W.		Feb. 24, 1969
APPROVED BY		DATE Feb. 24, 1969
APPROVED BY CONDITIONS OF APPROVAL, ME		DATE Feb. 24, 1969