

OIL CONSERVATION COMMISSION  
Hobbs DISTRICT

OIL CONSERVATION COMMISSION  
BOX 2088  
SANTA FE, NEW MEXICO

DATE March 11, 1976

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX X \_\_\_\_\_  
Proposed PMX \_\_\_\_\_

Gentlemen:

I have examined the application dated \_\_\_\_\_  
for the Phillips Pet. Co. Phillips "E" State #5-I, 8-17-33, & #10-0, 9-17-33  
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

O.K.---J.S.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,  
  
\_\_\_\_\_