		-			-66	-2- //	
NG. OF COPIES RECEIVED						· /	
DISTRIBUTION	NEW	NEW MEXICO OIL CONSERVATION COMMISSION					
SANTA FE		,				Revised 1-1-65	
FILE					_	Type of Lease	
U.S.G.S.					STATE	X FEE	
LAND OFFICE						& Cas Lease No.	
OPERATOR					OG 50	97	
APPLICATIO	N FOR PERMIT TO	DRILL, DEEPEN, C	OR PLUG BACK				
1a. Type of Work					7. Unit Agre	ement Name	
DRILL X		DEEPEN	PLUG	BACK			
b. Type of Well		DEET EN	F E U G	, ACK	8. Farm or L	ease Name	
OIL X GAS WELL	OTHER		ZONE MUL	ZONE	State	e "B"	
2. Name of Operator	. <u>.                                   </u>		<del></del>		9. Well No.		
Western Oil Promotes of Operator	oducers. Inc.				2		
3. Address of Operator						d Pool, or Wildcat	
Box 2055, Roswell, New Mexico						UNDESCRIMATE Wolfe	
4. Location of Well	4. Location of Well UNIT LETTER L LOCATED 660 FEET FROM THE West LINE						
UNIT LETTE	-n <u></u> Loc	.a.cu FE	EL PROM THE WGO C	LINE			
AND 1980 FEET FROM	THE SOUTH LIN	1E OF SEC. 35 +4	P. 15 S RGE. 34	-F NMOL.			
			iriinniinii	VIIIIII	12. County	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
U(U(U(U(U(U(U(U(U(U(U(U(U(U(U(U(U(U(U(				VIIIII	Lea		
<i>(</i>	<i>HHHHHH</i>	<i>HHHHHH</i>	<i>HHHHHH</i>	4444	rriiitr	HHHHH	
<i>HHHHHHHH</i>	<i>HHHHHH</i>	<del>}}</del>	, Proposed Depth 1	9A. Formation	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20. Rotary or C.T.	
		///////////////////////////////////////					
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	& Status Plug. Bond 21	B. Drilling Contractor	amar mo		Rotary Date Work will start	
GL 4058	į.	wide W			1		
23.			_		_L	<u>1-17</u>	
_	Р	ROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	EST. TOP	
17출"	13 3/8	48#	325	300		surface	
11"	8 5/9"	24 and 32#		350		2650	
7 7/8"	4½"	11.6#	10,700	350		9900	
•	1 -	1	1 20,100	1 555	٠^ ا		
	, a sis						
	1				· · · ~	133/8"	
(	6/12/69						
IN ABOVE SPACE DESCRIBE PR	IOPOSED PROGRAM: IF ER PROGRAM, IF ANY.	PROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA ON	PRESENT PRO	DUCTIVE ZONE	AND PROPOSED NEW PRODU	
I hereby certify that the information	on above is true and comp	olete to the best of my kno	owledge and belief.		<del></del>		
	1	, ·	<u> </u>		.2	14 68	
Signed / Signed	21 11	Title		1	Date	<u> </u>	
(This space for .	State Use)						
$\mathcal{O}_{\mathbf{A}}$ .		1					
APPROVED BY SILE	N' (Keman	L.	+ 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	_		* • • • • • • • • • • • • • • • • • • •	
	ANV				DATE		
CONDITIONS OF APPROVAL, IF	DINTI						