## Submit 3 Copies to Appropriate

## State of New Mexico

Form C-103 Revised 1-1-89

## Energy, Minerals and Natural Resources Department

| District Office   |   |                 | •                               |                                      | ME1200 1-1-07                          |
|---|---|-----------------|---------------------------------|--------------------------------------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 84240 OIL CONSERVATION DIVISION<br>P.O. Box 2088   |   |                 | WELL API NO.<br>30-025-23075    |                                      |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088   |   |                 | 5. Indicate Type of Lease       |                                      |  |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410   |   |                 |                                 | 6. State Oil & Gas Lease No.         | reX FEE                                |
| OL BIDDY A  | IOTIOEO AND DEDODTO                       | 01114511        |                                 | B-9642<br>                           |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |   |                 |                                 | 7. Lease Name or Unit Agreement Name |  |
| 1. Type of Well: OR. GAS WILL X WILL OTHER  |   |                 |                                 | Chem State                           |  |
| 2 Name of Operator Phillips Petroleum Company   |   |                 |                                 | 8. Well No.                          |  |
| 3. Address of Operator  |   |                 |                                 | 9. Pool name or Wildcat              |  |
| L   | ., Odessa, TX 79                          | 762             |                                 | Tulk (Wolfcamp                       | ) <u> </u>                             |
| 4. Well Location  Unit Letter:  | 1980 Feet Prom The Se                     | outh            | Line and66                      | Post Prom The                        | East Line                              |
| Section 4   | Township 15-S                             |                 | 32-E                            | NMPM Lea                             | County                                 |
|   | 10. Elevation (She                        |                 | F, RKB, RT, GR, etc.)<br>19' DF |                                      |  |
| 11. Che   | ck Appropriate Box to It                  | <del></del>     |                                 | eport, or Other Data                 |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |                 |                                 |                                      |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDO                           | N 🗆             | REMEDIAL WORK                   | ALTERIN                              | g casing                               |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT   |   |                 |                                 |                                      |  |
| PULL OR ALTER CASING  |   |                 |                                 |                                      |  |
|   |   |                 | e and return wel                | 1 to prod.                           |  |
| 12. Describe Proposed or Completed (<br>work) SEE RULE 1103.  | Operations (Clearly state all partines    | et details, and | l give partinant dates, inclu   | ding estimated date of starting es   | ty proposed                            |
| 1. MIRU DDU. Pul  | l rods & pump. N                          | U BOP.          | Lower tubin                     | g and check for                      | fill. Clear                            |
| out as necessary to 9900'.  |   |                 |                                 |                                      |  |
| <ol> <li>GIH w/treating packer on production tubing. Set packer at 9700'. Load<br/>annulus and maintain 500 psi during treatment.</li> </ol>  |   |                 |                                 |                                      |  |
| 3. CHARGER to acidize Wolfcamp perfs (9742'-9820') with 4000 gallons 7-1/2% HCl CHATS-20 acid system diverting with 300 lbs rock salt in 300 gallons 10# brine  |   |                 |                                 |                                      |  |
| 4. SHut-in 4 hrs,   |   | WIWI 30         | OU IDS TOCK S                   | are in 300 garre                     | nis 10# bline                          |
| 5. Mix 1 drum Unichem TH-756 in 20 bbls produced water. Pump mixture and flush  |   |                 |                                 |                                      |  |
|   | uced water w/5 ga:<br>SION. Re-run sa     |                 |                                 |                                      | p.                                     |
|   |   |                 |                                 |                                      |  |
| •   |   |                 |                                 |                                      |  |
| I hereby cartify that the information above   | is true and complete to the best of my in |                 |                                 |                                      | ······································ |
| SICHATURE J. M  | Danders                                   | TITL            | Supv., Reg.                     | & Proration                          | 10/22/91                               |
| TYPEORPRINT NAME L. I   | M. Sanders                                |                 |                                 | THEOT                                | IONE NO. 368-1488                      |
| (This space for State Use)  | Orig. Signed by, Paul Kautz               |                 |                                 |                                      | 067 23 3                               |

- TITLE -

APPROVED BY --CONDITIONS OF APPROVAL, IF APPY: Geologist

RECEIVAD

OCT 24 1991

HOBBS OFFICE