

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-23135
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2148
7. Lease Name or Unit Agreement Name	LEAMEX
8. Well No.	15
9. Pool name or Wildcat	MALJAMAR GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter <u>H</u> : <u>1980'</u> Feet From The <u>FNL</u> Line and <u>760'</u> Feet From The <u>FEL</u> Line Section <u>16</u> Township <u>17-S</u> Range <u>33-E</u> NMPM <u>LEA</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4177' GL 4186' DF 4187' RKB</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CLEAN OUT & ACIDIZE ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/13/97 MIRU DA&S #293, UNSEAT SUCKER ROD PMP & POOH W/PMP (2" X 1-1/2" X 12') & 115 - 5/8" RODS & 60 3/4" RODS, INSTALL BOP & ENVIRO-TRAY, UNSEAT TBG ANCHOR & POOH W/142 JTS 2-3/8" PROD TBG, PU 3-1/2" BIT & 4-1/2" CSG SCRAPER ON TBG & WIH, TAG FILL @ 4463' PULL BIT & SCRAPER & TBG UP HOLE 120', CLOSE IN, SDON.

05/14/97 POOH W/TIB & SCRAPER ON 2-3/8" TBG, WIH W/BIT, 6 3-1/8" DCS ON 2-3/8" TBG & TAG FILL @ 4463', CO T/TD 4495' (PERFS ARE 4355-4453') CIRC WB CLN, POOH W/BIT, DCS ON 2-3/8" TBG, RIG STAR TOOL REV UNIT DWN, PU 4-1/2" PKR ON 2-3/8" TBG, RU TBG TSTRS, TST TBG T/5000# WGIH, RD TSTRS, SET PKR @ 4250', RU T/SWAB, FL 1ST RUN 1800' F/SURF SWAB TOTAL 21 BBLs, END FL 3900', CLOSE IN, SDON.

05/15/97 RU HES T/ACIDIZE GRAYBURG PERFS 4355-4453' (62 SHOTS) W/1500 GAL FERCK SC 15% HCL ACID W/2 STGS ROCK SALT IN GELLED BRINE, SAFETY MTG, HES ACIDIZED PERFS, AVG INJ. (CONTINUED ON BACK)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders

TITLE Senior Regulation Analyst DATE 6/5/97

TYPE OR PRINT NAME Larry M. Sanders

TELEPHONE NO. (915) 368-1488

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

JUN 11 1997

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

LEAMEX #15

05/15/97 CONTINUED

RATE: 1.9 BPM, AVG INJ PRESS: 2225#, MAX PRESS: 23500#, ISIP: 1846#, SI PRESS: 5 MIN 1416# 10 MIN 1156# 15 MIN 827#, NOTICED PRESS INCR ON BOTH STAGES OF ROCK SALT, TOT LD T/REC 86 BBLS, RD HES, LEAVE WELL CLOSED IN F/1 HR AFTER ACID JOB COMPLETE, TBG ON VAC, RU T/SWAB, FL 1ST RUN 2100' F/SURF, 9 RUNS & REC 18 BBL LD, TBG SWAB DRY, LD T/REC 68 BBLS, CLOSE IN, SDON.

05/16/97 TBG PRESS 80#, RU T/SWAB, FL 1ST RUN 3800' F/SURF, UNABLE T/GET T/SURF W/ANY FL, REL PKR & POOH W/PKR & 2-3/8" TBG, WIH W/PROD TBG (144 JTS 2-3/8"), REMOVE BOP & ENVIRO TRAY, INSTALL WH, RUN SUCKER ROD PMP & SUCKER RODS, 115 - 5/8" & 62 - 3/4", SPACE OUT, RD DDU, CLN LOC, PLACE WELL ON TST, TEMP DROP WELL F/REPORT UNITL WELL STABILIZES.

06/04/97 TEMP DROPPED 5/16/97, WELL TESTS ARE: 5-22-97 2 BO & 48 BW, 5-23-97, 7 BO & 42 BW, 5-24-97 5 BO & 10 BW, 5-25-97 5 BO & 15 BW, COMPLETE DROP F/REPORT.

