Districe I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION P.O. Box 2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd.<br>District IV  |                            |   | Santa Fe, NM 87504-2088 |                           |              |   |  |                          |                                  | X              | AME                            | NDED REPORT         |  |  |
|---|----------------------------|---|-------------------------|---------------------------|--------------|---|--|--------------------------|----------------------------------|----------------|--------------------------------|---------------------|--|--|
| PO Box 2088, Santa  | · ·                        |   | FODA                    | HOW                       | ARIT         | ANID A  | птил   | D17 & T                  | ION TO TI                        | A NICI         | DADT                           | •                   |  |  |
| I.  | KI                         |   |                         |                           | ADLE         | AND A   | UTHO   | MIZAI                    |                                  | OGRID N        |                                |                     |  |  |
| Operator name and Address Phillips Petroleum Company  |                            |   |                         |                           |              |   |  |                          |                                  |                | 017642                         |                     |  |  |
| 4001 Penbrook Street  |                            |   |                         |                           |              |   |  |                          |                                  |                | 017643  Reason for Filing Code |                     |  |  |
| Odessa, TX 79762  |                            |   |                         |                           |              |   |  |                          |                                  |                | CO/NAME 4/1/97                 |                     |  |  |
| 4 API Number  |                            |   |                         |                           |              |   | 5 Pool Name  |                          |                                  |                | 6 Pool Code                    |                     |  |  |
| 30-025-23135 MAJAMAR (  |                            |   |                         |                           |              | CDAVRIID  | C SVM  | ANDDES                   |                                  | 43329          |                                |                     |  |  |
| 7 Prop  | <u> </u>                   | MAJAMAR GRAYBURG SAN A<br>8 Property Name |                         |                           |              |   | ANDICES  | MUNCO                    |                                  |                | 9 Well Number                  |                     |  |  |
| 0(  | LEAMEX BTY #6              |   |                         |                           |              |   |  | 015                      |                                  |                |                                |                     |  |  |
| 10  | Surface 1                  | Location                                  |                         |                           |              |   |  |                          | *****                            |                |                                |                     |  |  |
| UL or lot no.   | Section                    | Township                                  | Range                   | Lot. Idn                  | Feet         | from the North/South Lin                              |  | outh Line                | Feet from the                    | East/W         | East/West line County          |                     |  |  |
| Н   | 16                         | 17S                                       | 33E                     |                           |              | 1980  | .980 NORTH   |                          | 760                              | EA             | EAST LEA                       |                     |  |  |
|   | Bottom 1                   |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| UL or lot no.   |                            |   |                         |                           |              |   | from the North/South Line  |                          |                                  | East/W         | East/West line County          |                     |  |  |
| Н   | Н 16 178                   |   | 33E                     |                           |              | 1980  | NORTH  |                          | 760                              | EA             | ST                             | LEA                 |  |  |
| 12 Lse Code   |                            | g Method Co                               |                         | Connection                | Date 1       | 15 C-129 Per  |  | ·                        |                                  |                |                                | 129 Expiration Date |  |  |
| S   | <u> </u>                   | Р   | 10                      | /01/69                    |              |   |  |                          |                                  |                |                                |                     |  |  |
| III. Oil and Gas Transporters   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| 18 Transporter<br>OGRID   | nsporter Nam<br>ad Address |   |                         |                           | 20 POD 21 O/ |   | 22 PC  |                          | ULSTR Location<br>nd Description |                |                                |                     |  |  |
| 034019 PHILLIPS P   |                            |   | ETROLEUM CO.(TRUCKS     |                           |              | 20864   | 110  | 0                        | 0, 16, 17S, 33E                  |                |                                |                     |  |  |
| 4001 PENBR  |                            |   |                         | 0                         |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 |  |                          | TANK BATTERY                     |                |                                |                     |  |  |
|   | SA, TEX                    | AS /9/6                                   | 2                       |                           |              |   |  | 0, 16, 17-S, 33E         |                                  |                |                                |                     |  |  |
| 009171  | 2086                       |   |                         | 130 G U, /G I<br>TANK BAT |              |   |  |                          |                                  |                |                                |                     |  |  |
| 4044 PENBROOK ST.<br>ODESSA, TEXAS 79762  |                            |   |                         |                           |              | 52 52 42 53<br>56 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |  |                          | THE DATE OF                      |                |                                |                     |  |  |
| UDLSSA, TEXAS 79702   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           | L            |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| IV. Produc  | ood Wate                   | )**                                       |                         |                           | 8            |   |  |                          |                                  |                |                                |                     |  |  |
| 23 POD  |                            |   |                         |                           |              | <sup>24</sup> POD ULS                                 | TR Locati  | ion and Des              | scription                        |                |                                |                     |  |  |
| 20864   | 150                        | 0 16 1                                    | 75 33E                  |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   | 73 33L                  |                           |              |   |  |                          |                                  | <del></del>    |                                |                     |  |  |
| V. Well Completion Data  25 Spud Date  2 2  |                            |   | Ready Date              | T                         | ····         | 27 TD 2   |  |                          | <sup>28</sup> PBTD               |                | <sup>29</sup> Perforations     |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| 30 He   | 31 Casin                   | g & Tubing                                | Size                    |                           | 32 Depth Set |   |  | <sup>33</sup> Sacks Ceme |                                  | Cement         |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                | M450080300          |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| VI. Well Test Data  |                            |   |                         |                           |              | 27 00 1   |  |                          | 39 Ct D 30 C D                   |                |                                |                     |  |  |
| 34 Date New Oil 35 Gas Deliv  |                            |   | ery Date 36 Test Date   |                           |              | 37 Test Length  |  |                          | 38 Tbg. Pressure                 |                | 39                             | Csg. Pressure       |  |  |
|   |                            |   |                         |                           |              | 42 -  |  | 44                       |                                  | A5             |                                |                     |  |  |
| 40 Choke Size   | е                          | <sup>41</sup> Oil                         |                         | <sup>42</sup> Water       |              | <sup>43</sup> Gas                                     |  | <sup>44</sup> AOF        |                                  | 45 Test Method |                                |                     |  |  |
|   |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been                                   |                            |   |                         |                           |              |   | OIL CONSERVATION DIVISION  |                          |                                  |                |                                |                     |  |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| Signature:  |                            |   |                         |                           |              |   | Approved by:  ORIGINAL SYDNED BY ITEM  |                          |                                  |                |                                |                     |  |  |
| Printed name:   |                            |   |                         |                           |              |   | Title: DISTRICE I SUPERVISOR   |                          |                                  |                |                                | ON                  |  |  |
| K. R. OBERLE  |                            |   |                         |                           |              |   |  |                          |                                  |                |                                |                     |  |  |
| COORDINATOR OPERATIONS  |                            |   |                         |                           |              |   | The state of the s |                          |                                  |                |                                |                     |  |  |
| Date: 02/26/97 Phone: 915-368-1675  |                            |   |                         |                           |              |   | MAR 13 1997  |                          |                                  |                |                                |                     |  |  |
| 47 If this is a ch  |                            | ator fill in the                          | <del></del>             |                           |              | previous ope  | vious operator   |                          |                                  |                |                                |                     |  |  |

Printed Name

Previous Operator Signature

Title