

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 N. Brans Rd., Amar, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                     |                             |                        |
|-----------------------------------------------------------------------------------------------------|-----------------------------|------------------------|
| Operator name and Address<br>Coastal Management Corp<br>P. O. Box 2726<br>Midland, Texas 79702-2726 |                             | OGRID Number<br>127951 |
| Reason for Filing Code<br>CH NOV 01 1994                                                            |                             |                        |
| API Number<br>30-025-23273                                                                          | Pool Name<br>Tulsk Wolfcamp | Pool Code<br>60420     |
| Property Code<br>9081 16D42                                                                         | Property Name<br>Chem State | Well Number<br>5       |

II. Surface Location

|                    |              |                  |               |         |                       |                           |                       |                        |               |
|--------------------|--------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>K | Section<br>3 | Township<br>15-S | Range<br>32-E | Lot Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>1980 | East/West line<br>West | County<br>Lea |
|--------------------|--------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

Bottom Hole Location

|                    |                            |                                 |                     |                      |                       |                           |                       |                        |               |
|--------------------|----------------------------|---------------------------------|---------------------|----------------------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>K | Section<br>3               | Township<br>15-S                | Range<br>32-E       | Lot Idn              | Feet from the<br>1980 | North/South line<br>South | Feet from the<br>1980 | East/West line<br>West | County<br>Lea |
| Lee Code<br>S      | Producing Method Code<br>P | Gas Connection Date<br>10/16/69 | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                       |                        |               |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                          | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-----------------------------------------------------------------------|---------|-----|------------------------------------|
| 017666            | Phillips Petroleum Co.<br>Trucks<br>P.O. Box 791<br>Midland, TX 79702 | 2087210 | 0   | E, 3, 15-S, 32-E<br>Tank Battery   |
| 024650            | Warren Petroleum Co.<br>P. O. Box 1589<br>Tulsa, OK 74102             | 2087230 | G   | E, 3, 15-S, 32-E<br>Tank Battery   |
|                   |                                                                       |         |     |                                    |
|                   |                                                                       |         |     |                                    |
|                   |                                                                       |         |     |                                    |

IV. Produced Water

|                |                                                                     |
|----------------|---------------------------------------------------------------------|
| POD<br>2087250 | POD ULSTR Location and Description<br>E, 3, 15-S, 32-E Tank Battery |
|----------------|---------------------------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: J. W. Ramsey  
Printed name: J. W. Ramsey  
Title: Vice President/Exploitation  
Date: 11/1/94  
Phone: 915/688-0700

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY TERRY SEXTON  
Title: REGIONAL SUPERVISOR  
Approval Date: NOV 02 1994

If this is a change of operator fill in the OGRID number and name of the previous operator  
Phillips Petroleum Company (017643)

|                                              |                               |                                   |                  |
|----------------------------------------------|-------------------------------|-----------------------------------|------------------|
| Previous Operator Signature<br>L. M. Sanders | Printed Name<br>L. M. Sanders | Title<br>Supervisor, Reg. Affairs | Date<br>11-01-94 |
|----------------------------------------------|-------------------------------|-----------------------------------|------------------|