

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> INJECTION Other	6. If Indian, Allottee or Tribe Name
2. Name of Operator CONOCO, INC.	8. V MCA Unit, Well #260
3. Address and Telephone No. 10 Desta Dr., Suite 100W, Midland, Texas 79705-4500, 915 686-5424 915 684-6381	9. 30 025 23569
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface: 1410' FNL & 2550' FWL TD: Sec 28, T17S, R32E	10. Field and Pool, or Exploratory Area Maljamar Grayburg San Andres
	11. County or Parish, State Lea, NM

12 CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Liner, perf & treat new tubing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- II-6-97: MIRU, POOH w/ 2 3/8" tbg, RIH w/4" swedge, tag bottom @ 4090', POOH, RIH w 4 7/8" swedge, tight spot @ 3212', fell through, tagged bottom @ 3799', swedged to 3800', continued in hole to 4086' pulled up hole and shut down.
- II-7-97: POOH w/swedge and mill - SION.
- II-10-97: RIH w/4 1/2" soe, 9 jts of 4 1/2", 10.5# liner, top of liner @ 3734', set liner hanger & POOH, top of tie-back stem @ 3733', cross-over bushing @ 3032' - top of liner @ 3023', stung into top of 4 1/2" liner - SION.
- II-11-97: Rigged up BJ, mixed & pumped 50 sx of cement & displaced w/25 bbls of fresh water, shut-in csg & tried to squeeze last 20 sx of cement into csg leak, reversed out 260' of cement from top of liner. SION.
- II-12-97: RIH w/4 3/4" bit, tagged liner top @ 3024', POOH, RIN w/bit, on 2 3/8" tbg, tagged cement in liner @ 3448', drilled out cement to 3564', SION.
- II-13-97: Drilling out cement, tagged bottom @ 4091', circulated well clean, POOH rig up wireline, RIH & perf w/2 JSPf @ 3778-3827', SION.
- II-14-97: RIH w/scraper to 3720', POOH, RIH w/4" pkr & set @ 3635', rigged up BJ.
- II-15-97: Pumped 500 gals 15% NEFE HCL, 10003 rock salt, 1000 gals 15% NEFE HCL & 1000# rock salt, 1000 gals 15% NEFE HCL flushed w/17 bbls 1% KCL water. Rigged down BJ, swabbing.
- II-17-97: Inspected tubing out of hole, RIH w/new 2 3/8" tubing.
- II-18-97: Continue in hole w/tbg, SN @ 3872', new pump & rods, tessted pump, well to be put on production.

14 I hereby certify that the foregoing is true and correct

Signed

Ann E. Ritchie

REGULATORY AGENT

Date 2-24-98

(This space for Federal or State office use)

Approved by

Conditions of approval, if any.

Title

ORIG. SCDJ DAVID A. CLARK

Date

MAR 08 1998

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RECEIVED**

**FEB 27 '98**

**BLM  
ROSWELL, NM**

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