

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME MCA
2. NAME OF OPERATOR CONOCO INC.	8. FARM OR LEASE NAME MCA Unit #12
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240	9. WELL NO. 260
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit F	10. FIELD AND POOL, OR WILDCAT Mabamar G/SA
14. PERMIT NO. 30-025-23569	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28-17S-32E
15. ELEVATIONS (Show whether DP, RT, GR, etc.)	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- ① MIRU on 10/19/85, Hot oil w/ 35 bbls, Clean out to 4104'
- ② Set RBP @ 3753' & test to 1000psi. Set pkr @ 3755'. Tested backside to 500psi. held OK Pool w/ RBP & pkr
- ③ GIH & perf w/ 2 JSF @ 3778'-83', 87'-90', 3794'-3806', 3815'-19', 3827'-30', 3875'-7', 3883'-84', 3890'-42', 3898'-3903', 3937'-40', 3947'-3961', 3967'-68', 3976'-80', 4031'-32', 4036'-40', 4043'-45', 4050'-61', 4067'-69', 4076'-4078'
- ④ Set RBP @ 4047' & pkr @ 3995' & acidize w/ 52 bbls 15% HCL acid; flushed w/ 26 bbls TFW
- ⑤ Reset RBP @ 4020' & pkr @ 3892' and acidized perfs w/ 160 bbls 15% HCL acid, flushed w/ 78 bbls TFW
- ⑥ Reset RBP @ 3865' & pkr @ 3655' and acidized perfs w/ 80 bbls 15% HCL acid, flushed w/ 24 bbls TFW
- ⑦ GIH w/ prod. equipment & rig down on 10/3/85
- ⑧ Test pmp'd 28" BO, 440 BW on 12-17-85

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Administrative Supervisor

DATE

1-9-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED FOR RECORD

[Signature]

*See Instructions on Reverse Side

JAN 1 1986

RECEIVED

JAN 17 1966

STATE
HOBBY OFFICE