| NO. OF COPIES RECEIVED  |  | Form C-103                                 |
|---|--|--|
| DISTRIBUTION  |  | Supersedes Old                             |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103 Effective 1-1-65           |
| FILE  | 7  |  |
| U.S.G.S.  |  | 5a. Indicate Type of Lease                 |
| LAND OFFICE   |  | State X Fee                                |
| OPERATOR  | ····   | 5. State Oil & Gas Lease No.               |
|   |  | K-3281                                     |
| SUNDRY MOTICES AND DEPORTS ON WELLS   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |  |
| USE "APPLIC   | ATION FOR PERMIT - ** (FORM C-101) FOR SUCH PROPOSALS.)                            |  |
| OIL GAS   |  | 7. Unit Agreement Name                     |
|   | OTHER-   |  |
| 2. Name of Operator   |  | 8. Farm or Lease Name                      |
| Union Oil Company of California   |  | State "17"                                 |
| 3. Address of Operator  |  | 9. Well No.                                |
| P. 0. Box 671 Midland, Texas 79701  |  | 1  |
| 4. Location of Well   |  | 10. Field and Pool, or Wildcat             |
| UNIT LETTER M , 560 FEET FROM THE South LINE AND 660 FEET FROM  |  | <sub>oм</sub> Wildcat                      |
|   | LINE AND PEET PH   |  |
| THE West.   | TION 17 TOWNSHIP 15-S RANGE 32-E NMP   |  |
| LINE, SEC   | TION TOWNSHIP RANGE NMP  | **(  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)                                      | 12. County                                 |
|   | և32և GL  |  |
| 16.   |  | Lea  |
|   | Appropriate Box To Indicate Nature of Notice, Report or C                          | Other Data                                 |
| NOTICE OF   | INTENTION TO: SUBSEQUE   | NT REPORT OF:                              |
|   |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON X REMEDIAL WORK   | ALTERING CASING                            |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|   | OTHER  |  |
| OTHER   |  |  |
|   |  |  |
| 17. Describe Proposed or Completed work) SEE RULE 1603.   | Operations (Clearly state all pertinent details, and give pertinent dates, includi | ng estimated date of starting any proposed |
| ·   |  |  |
| 12-30-70 Verbal appr  | oval obtained from Mr. J. D. Ramey on proposed                                     | olugging operations                        |
| as follows:   |  | . 5. 5 .                                   |
|   |  |  |
| 40 sx @ 10,090'   | Top of Cisco   |  |
|   | Top of Wolfcamp  |  |
| 25 sox @ 7,690'   |  |  |
| 50 er @ 5 6501  | Top of Glorieta  |  |
| 50 sox @ 4,060°   |  |  |
|   |  |  |
| 25 sx @ 8-5/8"  |  |  |
| 25 sx @ 1,482'  |  |  |
|   | at shoe  |  |
| 10 sx @ Surfac  | ė  |  |
|   |  |  |
| Install abandonment   | marker, as per N.M.O.C.C. Rules and Regulations.                                   | •  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| 18. I hereby certify that the information   | on above is true and complete to the best of my knowledge and belief.              |  |
|   |  |  |
| X & W   | T. D. G.   | 44 44                                      |
| SIGNED THUMBOREY  | J. R. Gray District Drilling Supt.   | DATE 12-30-70                              |
|   |  |  |
| 1/1/1   |  | JAN 4 1971                                 |
| APPROVED BY   | KEINES TITLE SUPERVISOR OF MEDICAL   | JAN 4 1971                                 |
| 70  |  |  |
| CONDITIONS OF APPROVAL, IF AN   |  |  |
| <i>(/</i>   |  |  |

## RECEIVED

JAN 41971 CH CONSERVATION COMM. HODBS, N. M.