| NO. OF COPIES RECEIVED | | | |
|---|--|--|--|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Form C-103 Supersedes Old |
| SANTA FE | | | C-102 and C-103 |
| FILE | | COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | L-1053-1 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | | |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| GIL GAS WELL 2. Name of Operator | OTHER- Drilling | | 7. Unit Agreement Name |
| | | | 8. Farm or Lease Name |
| Amerada Division, Amerada Hess Corporation | | | State WG |
| P. O. Drawer 817 - Seminole, Texas 79360 | | | 9. Well No. |
| 4. Location of Well | | | 1 |
| UNIT LETTER 0 660 South 1000 | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER 0 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM | | | Undesignated |
| | | | |
| THE East LINE, SECTION 31 TOWNSHIP 16S RANGE 38E NMPM. | | | ·· (|
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | |
| | | ,,, | 12. County Lea |
| Check | Appropriate Boy To Indicate No. | | |
| NOTICE OF IN | Appropriate Box To Indicate Nat | are of Notice, Report of U | ther Data |
| | 1 | SUBSEQUEN | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON R | EMEDIAL WORK | |
| TEMPORARILY ABANDON | | OMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | | ASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed On | | | |
| work) SEE RULE 1103. | erations (Clearly state all pertinent details, | and give pertinent dates, including | g estimated date of starting any proposed |
| 5-1/2" OD 17 and 20 temp. survey and for with 1000#, 0.K. | 7-7/8" hole to 12,825' at O# csg. set at 12,825'. C ound top of cement at 10,7 | 1:45 P.M., 4-27-71. emented with 350 sack 50'. Waited 56 hrs., | Logged well. Ran 320 jt ks class "C" cement. Ran , tested 5-1/2" OD csg. |
| | | | |
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| | | | |
| | | | |
| | | | |
| I hereby certify that the information | | | |
| 1 A A | bove is true and complete to the best of my | knowledge and belief. | |
| Why Don - | D = 1 | | |
| GNED J. | R. Enloe Regi | on Manager | DATE May 10, 1971 |
| | | | |
| PROVED BY | TITLE TITLE | SOF DISTRICT | DATE MAY 1 3 1971 |

ME ED

MAY 121971

OIL CONSERVATION COMM. HOBBS, N. M.