

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1421.

5. LEASE DESIGNATION AND SERIAL NO.

LC-058699

6. INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ <i>Water Injection Well</i>	7. UNIT AGREEMENT NAME <i>MCA Unit Rep.</i>
2. NAME OF OPERATOR <i>Continental Oil Company</i>	8. FARM OR LEASE NAME <i>MCA Unit</i>
3. ADDRESS OF OPERATOR <i>P.O. Box 460, Hobbs, N.M.</i>	9. WELL NO. <i>273</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>1980' FSL + 560' FWL of Sec. 26, T-17S, R-32E Lea County, N.M.</i>	10. FIELD AND POOL, OR WILDCAT <i>Maly, D-DA Rep.</i>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 26, T-17S, R-32E</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>Elev 3951 DA</i>	12. COUNTY OR PARISH <i>Lea</i>
	13. STATE <i>N.M.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled out of 7 5/8" csg. with 6 3/4" bit to TD. 4260'.
Set 4 1/2" (9.5#, btm 465' 11.60") casing at 4260'.
Cmtd w/325# class "C" cnt. w.o.c. 24 hrs.
Top of cnt 2300'. PBD 4225'. Tested
casing w/1000# for 30 min. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

M. E. Yearley

TITLE

Administrative Supervisor

DATE

4-12-71

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

4565(5) MCA(=) File

APR 14 1971

U. S. GEOLOGICAL SURVEY

*See Instructions on Reverse Side HDS-35, REV. 1-70

RECEIVED

APR 12 1971

OIL CONSERVATION CL. AL.
HOBBS, N. M.