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| FILE                   |            |
| U.S.G.S.               |            |
| LAND OFFICE            |            |
| TRANSPORTER            | OIL<br>GAS |
| OPERATOR               |            |
| PRORATION OFFICE       |            |

NEW MEXICO OIL CONSERVATION COMMISSION  
REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Form C-104  
Supersedes Old C-104 and C-110  
Effective 1-1-65

I. OPERATOR

Operator Continental Oil Co

Address P.O. Box 460 Hobbs 17 127 88240

Reason(s) for filing (check proper box)

|                                              |                                         |                        |
|----------------------------------------------|-----------------------------------------|------------------------|
| New Well <input type="checkbox"/>            | Change in Transporter of:               | Other (Please explain) |
| Recompletion <input type="checkbox"/>        | Oil <input checked="" type="checkbox"/> |                        |
| Change in Ownership <input type="checkbox"/> | Casinghead Gas <input type="checkbox"/> |                        |
|                                              | Dry Gas <input type="checkbox"/>        |                        |
|                                              | Condensate <input type="checkbox"/>     |                        |

If change of ownership give name and address of previous owner \_\_\_\_\_

II. DESCRIPTION OF WELL AND LEASE

|                                          |                      |                                                 |                           |                   |
|------------------------------------------|----------------------|-------------------------------------------------|---------------------------|-------------------|
| Lease Name                               | Well No.             | Pool Name, Including Formation                  | Kind of Lease             | Lease No.         |
| <u>NICH Unit Btry 3274 Maljamar G-5A</u> |                      |                                                 | <u>C 000341</u>           |                   |
| Location                                 |                      |                                                 | State, Federal or Fee     |                   |
| Unit Letter <u>A</u>                     | <u>1295</u>          | Feet From The <u>North</u> Line and <u>1295</u> | Feet From The <u>East</u> |                   |
| Line of Section <u>28</u>                | Township <u>17 S</u> | Range <u>32 E</u>                               | N.M.P.M.                  | County <u>Lea</u> |

III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

|                                                                                                                  |                                                                          |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Name of Authorized Transporter of Oil <input checked="" type="checkbox"/> or Condensate <input type="checkbox"/> | Address (Give address to which approved copy of this form is to be sent) |
| <u>Navajo Refining</u>                                                                                           | <u>Holladay NM</u>                                                       |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input type="checkbox"/>    | Address (Give address to which approved copy of this form is to be sent) |
| <u>Continental Oil Co. Malj. Gasline North</u>                                                                   | <u>Box 1206, Maljamar NM 88269</u>                                       |
| If well produces oil or liquids, give location of tanks.                                                         | Unit Sec. Twp. Rge. Is gas actually connected? When                      |
|                                                                                                                  | <u>C 27 17 32</u> <u>yes</u> <u>NA</u>                                   |

If this production is commingled with that from any other lease or pool, give commingling order number: \_\_\_\_\_

IV. COMPLETION DATA

|                                      |                             |                 |              |          |        |           |             |              |
|--------------------------------------|-----------------------------|-----------------|--------------|----------|--------|-----------|-------------|--------------|
| Designate Type of Completion - (X)   | Oil Well                    | Gas Well        | New Well     | Workover | Deepen | Plug Back | Same Res'v. | Diff. Res'v. |
| Date Spudded                         | Date Compl. Ready to Prod.  | Total Depth     | P.B.T.D.     |          |        |           |             |              |
| Elevations (DF, RKB, RT, GR, etc.)   | Name of Producing Formation | Top Oil/Gas Pay | Tubing Depth |          |        |           |             |              |
| Perforations                         | Depth Casing Shoe           |                 |              |          |        |           |             |              |
| TUBING, CASING, AND CEMENTING RECORD |                             |                 |              |          |        |           |             |              |
| HOLE SIZE                            | CASING & TUBING SIZE        | DEPTH SET       | SACKS CEMENT |          |        |           |             |              |
|                                      |                             |                 |              |          |        |           |             |              |
|                                      |                             |                 |              |          |        |           |             |              |
|                                      |                             |                 |              |          |        |           |             |              |

V. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)

|                                 |                 |                                               |            |
|---------------------------------|-----------------|-----------------------------------------------|------------|
| Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| Length of Test                  | Tubing Pressure | Casing Pressure                               | Choke Size |
| Actual Prod. During Test        | Oil-Bbls.       | Water-Bbls.                                   | Gas-MCF    |

GAS WELL

|                                  |                           |                           |                       |
|----------------------------------|---------------------------|---------------------------|-----------------------|
| Actual Prod. Test-MCF/D          | Length of Test            | Bbls. Condensate/MMCF     | Gravity of Condensate |
| Testing Method (pitot, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke Size            |

VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Bruce Lee (Signature)  
Administrative Supervisor (Title)  
November 4, 1977 (Date)

OIL CONSERVATION COMMISSION

APPROVED NOV 8 1977, 19  
BY Jerry Sexton (Orig. Signed by)  
TITLE Dist. 1, Supv.

This form is to be filed in compliance with RULE 1104.

If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.

11/000(5) 4565(2) 0104(3) 1216

RECEIVED

7 1977

OIL CONSERVATION COMM.  
HOBBS, N. M.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                     |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><u>LC-057210</u>                                                                                                                                                                                                                                                                           |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____                                                  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>_____                                                                                                                                                                                                                                                                                     |  |
| 2. NAME OF OPERATOR<br><u>Continental Oil Company</u>                                                                                                                                                                                                                            |  | 7. UNIT AGREEMENT NAME<br><u>MCA Unit Repl.</u>                                                                                                                                                                                                                                                                                   |  |
| 3. ADDRESS OF OPERATOR<br><u>Box 460, Hobbs, New Mexico 88240</u>                                                                                                                                                                                                                |  | 8. FARM OR LEASE NAME<br><u>MCA Unit Bty 3</u>                                                                                                                                                                                                                                                                                    |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <u>1295' F.W.L., 1295' F.W.L. of Sec. 28, T-17S, R-32E, Lea County, N. M.</u><br>At top prod. interval reported below<br><u>Same</u><br>At total depth<br><u>Same</u> |  | 9. WELL NO.<br><u>274</u>                                                                                                                                                                                                                                                                                                         |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                   |  | DATE ISSUED                                                                                                                                                                                                                                                                                                                       |  |
| 15. DATE SPUNDED<br><u>3-18-71</u>                                                                                                                                                                                                                                               |  | 16. DATE T.D. REACHED<br><u>3-25-71</u>                                                                                                                                                                                                                                                                                           |  |
| 17. DATE COMPL. (Ready to prod.)<br><u>4-1-71</u>                                                                                                                                                                                                                                |  | 18. ELEVATIONS (DF, RKB, RT, OR, ETC.)*<br><u>4005 GR</u>                                                                                                                                                                                                                                                                         |  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                                                             |  | 10. FIELD AND POOL, OR WILDCAT<br><u>MCA Unit Repl.</u>                                                                                                                                                                                                                                                                           |  |
| 20. TOTAL DEPTH, MD & TVD<br><u>4190'</u>                                                                                                                                                                                                                                        |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY<br><u>Sec. 28, T-17S, R-32E</u>                                                                                                                                                                                                                                                         |  |
| 21. PLUG, BACK T.D., MD & TVD                                                                                                                                                                                                                                                    |  | 12. COUNTY OR PARISH<br><u>Lea N. M.</u>                                                                                                                                                                                                                                                                                          |  |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                |  | 13. STATE                                                                                                                                                                                                                                                                                                                         |  |
| 23. INTERVALS DRILLED BY<br><u>Rotary</u>                                                                                                                                                                                                                                        |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br><u>3783-4098 San Andrew</u>                                                                                                                                                                                                                      |  |
| 25. WAS DIRECTIONAL SURVEY MADE<br><u>yes</u>                                                                                                                                                                                                                                    |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><u>Run C-H logs, SNPT &amp; L-9, Correlation log</u>                                                                                                                                                                                                                                      |  |
| 27. WAS WELL CORED<br><u>yes</u>                                                                                                                                                                                                                                                 |  | 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                 |  | 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                 |  |
| 31. PERFORATION RECORD (Interval, size and number)<br><u>3783, 3799, 3801, 3806, 3814, 3819, 3872, 3887, 3893, 3943, 3951, 3961, 4025, 4053, 4058, 4072, 4078, 4086, 4092, 4098, w/ 95 PF.</u>                                                                                   |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED<br><u>4125-4098' w/ 400 gal. 15% acid + 200 gal. water</u><br><u>3892-3961 w/ 1200 gal. 15% acid + 400 gal. water</u><br><u>3783-3819 w/ 1200 gal. 15% acid + 400 gal. water</u><br><u>w/ 2000 gal. water + 45% cement</u> |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                   |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><u>Sold</u>                                                                                                                                                                                                                                                         |  |
| 35. LIST OF ATTACHMENTS<br><u>none</u>                                                                                                                                                                                                                                           |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                 |  |
| SIGNED <u>Thos. D. Vago</u>                                                                                                                                                                                                                                                      |  | TITLE <u>Administrative Supervisor</u> DATE <u>4-16-71</u>                                                                                                                                                                                                                                                                        |  |

\* (See Instructions and Spaces for Additional Data on Reverse Side)

4565(5) MCA(3) File

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 33.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Stuck Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |      |        |                                                   | 38. GEOLOGIC MARKERS                         |                              |     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------------------------------------------------|----------------------------------------------|------------------------------|-----|------------------|
| FORMATION                                                                                                                                                                                                                                          | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC.                       | NAME                                         | MEAS. DEPTH                  | TOP | TRUP VERT. DEPTH |
| San Andres                                                                                                                                                                                                                                         | 4025 | 4075   | Corrad 4025-4075 Recovered<br>37' porous dolomite | Queen<br>Grayburg<br>San Andres<br>Kovington | 3115<br>3462<br>3834<br>4003 |     |                  |

OIL CONSERVATION  
2025

APR 27 1976