

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instructions on reverse side)

DATE OF NO. 1
REVISIONS AUGUST 11, 1988
LEASE DESIGNATION AND SERIAL NO.
LC-029405A
IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER Injection
2. NAME OF OPERATOR Conoco Inc.
3. ADDRESS OF OPERATOR P.O. Box 460 - Hobbs NM 88240
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
Unit H 1345' FNL +25' FEL

14. PERMIT NO. 30-025-23825
15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME MCA Unit Bty 4
8. FARM OR LEASE NAME
9. WELL NO. #298
10. FIELD AND POOL, OR WILDCAT Malpais G-SA
11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA
19-17S-32E
12. COUNTY OR PARISH Lea 13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other)

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) Casing Integrity Test

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

A casing integrity test was run on this well 4-5-90 (see attached chart). This test was run in compliance with NMOC Rule 704.

18. I hereby certify that the foregoing is true and correct

SIGNED

H.A. Ingram

TITLE

Conservation Coordinator

DATE

5/21/90

(This space for Federal or State office use)

APPROVED BY

FOR RECORD ONLY

CONDITIONS OF APPROVAL, IF ANY:

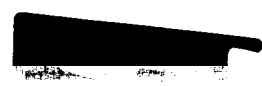
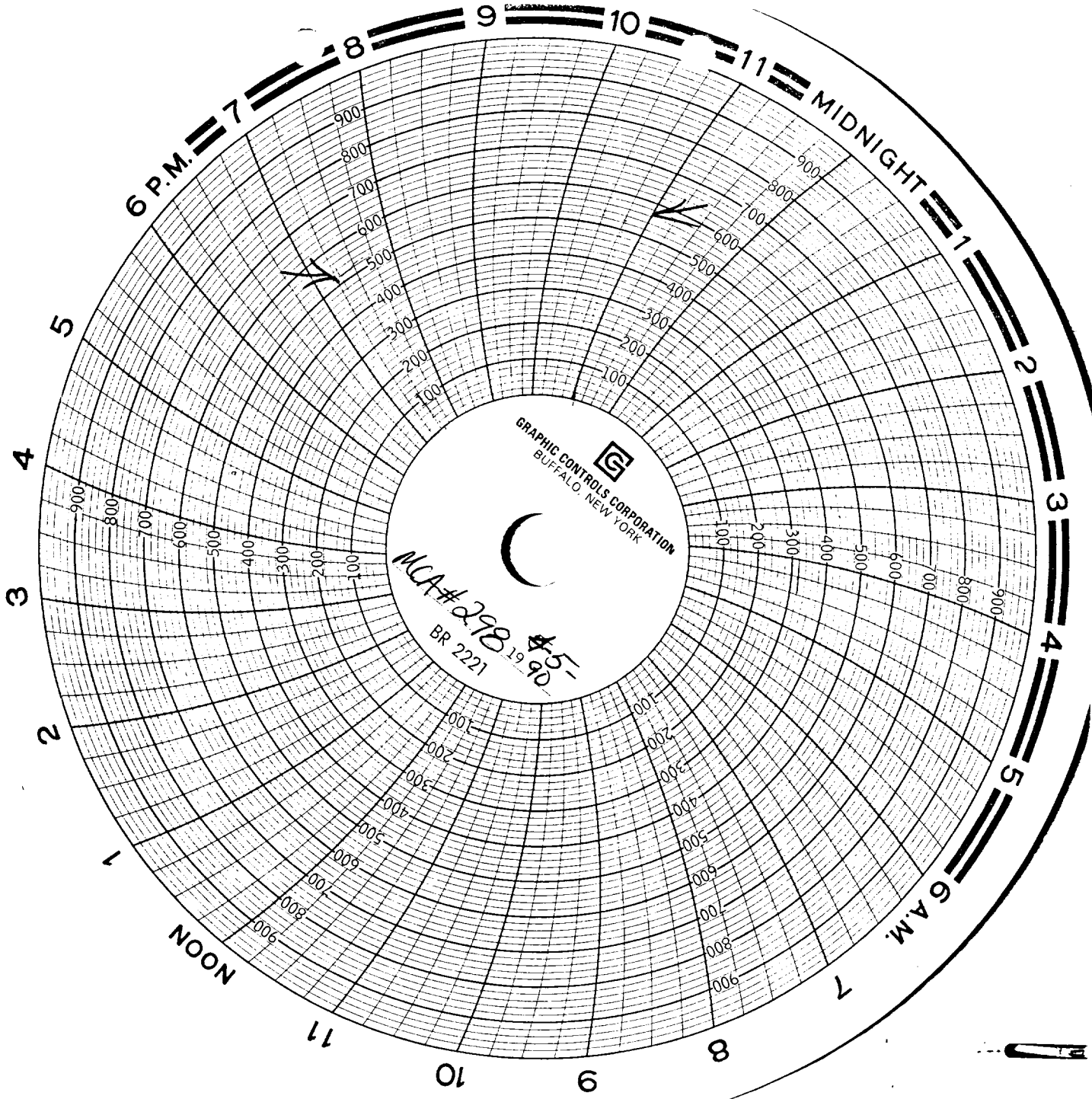
DATE

MAY 31 1990

(6)BLM (3)OCD

*See Instructions on Reverse Side

(1)File



WCH # 298 4-5-90
PRIC 3541 TP #
REPAIR COMMUNICATIONS
Alberto