Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	LC-029405 (a)
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME MCA Unit 8. FARM OR LEASE NAME
1. oil gas well other	MCA Unit 9. WELL NO.
2. NAME OF OPERATOR CONOCO INC.	298
3. ADDRESS OF OPERATOR P, O, Box 460, Hobbs, N.M. 88240	Maljamar G-SA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
AT SURFACE: 1345'FNL; 25'FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Sec. 19, T-175, R-32E 12. COUNTY OR PARISH 13. STATE Lea
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent MIRU. Tag for fill. Pool words, pmp, fbg. Co	rectionally drilled, give subsurface locations and to this work.)* to 4040' if needed, Gilful pkrto
3900'. Openby-pass valve & pmp 800 gals 15 gals acid, follow w/ they capacity plus 5	
POOH. GIHW/ BP & pkr. Set BPat 3700', pk	
gals 15% HC/-NE. Close valve & pmp 1300 capacity plus 5bbls TFW. Swab back le	gals acid, followed wif the
well on production. Test.	The for the second seco
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct SIGNED Lie A. Tritle Administrative Supervi	sor Daniba C (200
(This space for Federal or State office	DATE DESEMBLY S. 1-100
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DEC 9 HH

USGS 5 File 1

*See Instructions on Reverse Side

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