INCLINATION REPORT

Field Name Shoeba	East, Devonian	County _	Lea	State _	New Mexico	
Operator Jake L	. Hamon Addre	ss 908 Vaughn	Building	Midl	and, Texas	79701
Lease Name & No.	State K-33 Well	No. 3	furvey		Totco	
RECORD OF INCLINATION						
Angle of Accumulative						
Depth (feet)	Inclination (de		Lacement	(fest)		ent (feet)
435	1		7.61		7.6	1
1000	3/4		7.40		15.0	
1550	1/2		4.84		19.8	
2200	1		11.38		31.2 37.0	
2860	, 1/2		5.81 2.45		39.4	
3000	1 1 1/4		4.36		43.8	
3200 3350	1 1/2		3.93		47.	
3350 3460	3/4		1.44		49.	
4045	1/2		5.15		54.	
4300	1 1/4		5.56		59.9	
4900	1/4		2.64		62.	
5100	1/2		1.76		64.	
5815	3/4		9.37		73.	
590 0	3/4		1.11		74.	
6416	1		9.03		83.	
6860	3/4		5.82		89.0 92.	
7170	1/2		2.73 6.55		98.	
767 0	3/4 3/4		3.01		101.	
7900 8235	1/2		2.95		104.	
8675	1/2		3.87		108.	
9160	1		8.49		117.	
9475	3/4		4.13		121.	39
9975	3/4		6.55		127.	
10,100	1/2		1.10		129.	
10,220	3/4		1.57		130.	
10,580	3/4		4.72		135.	
11,025	3/4		5.83		141.	
11,520	1/2		4.36		145. 145.	
11,550	1/2		.26 11.00		156.	
11,970	1 1/2 1 1/2		3.14		159.	
12,090 12,470	1 1/4		8.24		168.	
12,980	1 1/4		11.12		179.	
12,700	/ -					
		Total Di	splacemen	t	179.	28
Survey was run in	Open Hole Distan	ice to the neares	st lease	line		feet
Certification of	personal knowledge	of Inclination	Data:			
T have been som	tify that I have p	on cone l'impet ad	re of the	. dota a	und facte ni	ened on this
i nereby cer	ch information giv	ersonal knowled;	e and con	nlete.	IM IGOD DI	den in popu
TOLIN' STAT CITY BY	GII THEOLING CTON STA	OH 00010 19 01 0				1
			Kel	ton	marau	J
			Signat	ure		
State of Texas)		MAT	ופת אוויים	ILING COMPA	. W
County of Midland	}		- AA.	COR DRI	THE TWO COME	
Refere me +	he undersigned, a	Notary Public 1	n and for	said C	County and S	state. om this
day parennally an	peared DELTON MAI	ROUM	. kr	nown to	me to be th	e person whose
name is subscribe	d to the foregoing	z instrument, an	d acknowl	ledged t	to me that h	ne executed the
same for the purp	ose and considerat	tion therein exp	ressed ar	nd in th	ne capacity	therein stated.
A TIPN IIINPP	Mer Habita Abita Cipat (ነው ስ ምዋ ቸው ጥሀፕሩ	15 th	DAY OF	Cotal	19)/
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15 th DAY OF Cotober 19)1.						
My Commission Expires						
1	15-		Helm	\times /	MX	llen.
Jan	u 73	Notary Pub	lic in a	nd for a	said County	and State

THED

0 001971

OIL CONSTRUCTION COMM.