Form Approved. Form 9-331 Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR LC-029405 (6) 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME, SUNDRY NOTICES AND REPORTS ON WELLS MCA Unit (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME MCA oil well 🗵 other well 9. WELL NO. 286 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Conoco Inc. Malj. - GSA 11. SEC., T., R., M., OR BLK. AND SURVEY OR 3. ADDRESS OF OPERATOR P.O. Box 460, Hobbs, N.M. AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 19, 17-5, 32-E AT SURFACE: 25' FSL & 1295' FWL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: N.M. Lea AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3913 SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE SEP 12 1979 Report results of multiple completion or zone change on Form 9–330.) REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES U. S. GEOLOGICAL SURVEY ABANDON* HOBBS, NEW MEXICO (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* It is proposed to set a retrievable bridge plug, thereby shutting off water zone. MIRU & load or kill well if necessary. POOH W/ production equipment. Set retrierable bridge plug @ I 3800' & pressure test plug. POOH W wkg. equipment. Set they. @ I 3750. Run production equipment & return to production. Set @ __ Subsurface Safety Valve: Manu. and Type __ 18. I hereby certify that the foregoing is true and correct TITLE Admin. Supervisor (This space for Federal or State office pe) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

Str 25 20 2

USGS -5 MCA -4 F/LE

*See Instructions on Reverse Side