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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| <b>K-5744</b>                             |                              |
| 7. Unit Agreement Name                    |                              |
| <b>Not required</b>                       |                              |
| 8. Farm or Lease Name                     |                              |
| <b>Garrett State</b>                      |                              |
| 9. Well No.                               |                              |
| <b>1</b>                                  |                              |
| 10. Field and Pool, or Wildcat            |                              |
| <b>Undesignated</b>                       |                              |
| 12. County                                |                              |
| <b>Lea</b>                                |                              |

|  |  |
|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>   |  |
| Name of Operator   |  |
| <b>Anderson Oil &amp; Gas Company, Inc.</b>  |  |
| Address of Operator  |  |
| <b>405 Wall Towers East, Midland, Texas 79701</b>  |  |
| Location of Well   |  |
| UNIT LETTER <b>N</b> <b>2080</b> FEET FROM THE <b>west</b> LINE AND <b>560</b> FEET FROM<br>THE <b>south</b> LINE, SECTION <b>31</b> TOWNSHIP <b>16-S</b> RANGE <b>38-E</b> NMPM.  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |  |
| <b>G.L. 3734'</b>  |  |

|   |  |
|---|--|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/><br>OTHER <b>Change operator from Anderson</b> <input checked="" type="checkbox"/><br><b>Production Corp. to Anderson Oil &amp; Gas</b><br><b>Company, Inc.</b> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**11-9-71 Spud well @10:30 a.m. Drilled 17-1/2" hole to 396' & ran 14 jts. 12-3/4", 34# csg. Cement csg. @396' w/400 sx. Plug down @6:15 p.m. Cement circulated.**

**11-10-71 WOC**

**11-11-71 WOC 18-1/2 hrs. Tstd. csg. to 800#, ok. Drilled 11" hole to 2295' in anhydrite and salt.**

**11-12-71**  
**to**

**11-17-71 Drilled 11" hole from 2295' to 5135' in anhydrite and salt.**

**11-18-71 Drilled 11" hole to 5185' in lime. Ran 153 jts. 8-5/8", 24# & 32# J-55 csg. & cemented w/825 sx. Plug down @10:00 p.m. Calculated cmt. top 820'.**

**11-19-71 WOC 18 hrs. Tstd. csg. to 1500#, ok. Prep. to drill ahead w/7-7/8" bit.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *William S. Ramey* TITLE **Engineer** DATE **11-22-71**

APPROVED BY **Joe D. Ramey** TITLE Dist. I, Supv. DATE **DEC 2 1971**

CONDITIONS OF APPROVAL, IF ANY:

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OIL CONSERVATION COMM.  
HOBBS, N. M.

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OIL CONSERVATION COMM.  
HOBBS, N. M.