Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993 5. Lease Designation and Serial No.

1 C. 029410 B 6 If Indian. Allottes or Tribe Name

Conversion to Injection

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log (orm.)

Dispose Water

	SUNDRY NOTICES AND REPORTS ON WELLS
0	not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
Type of Well Soll Well Well Other Name of Operator Conoco, Inc.		8. Well Name and No. Strate MCA Unit, No. 278 9. API Well No.
Address and Telephone No. 10 Desta Dr. Ste 100W, Midl	·	3002523930 10. Field and Pool, or Exploratory Area Maljamar Grayburg SA
Unit Letter "G", 2615' FNL Sec. 30, T-17S, R-32E		11. County or Parish, State Lea, NM
12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTIC	E, REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE C	OF ACTION
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
Subsequent Report	Plugging Seck Casing Repair	Non-Routine Fracturing Water Shut-Off

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

Integrity Test

It is proposed to perform the following operations in order to prepare this

well for temporary abandonment:

1. Pull out of hole with rods & tbg, tag well for fill.

2. Run in hole w/bit & scraper to 3710'.

3. Set 5-1/2" 14# RBP with equalizing valve at 3700'.

4. Test to 500 PSIG for 30 mins. (Contact Hobbs BLM office 24 hours prior to test).

Circ well with pkr fluid.

Final Abandonment Nonce

reby centry that the foregoing is in una end correct	Title	Sr. Conservation Coordinator	Date _	03-31-92
is specifier Federal or State office use) Orig. States in a control of a service proved by	Title	POTSON DESCRIPTION	Date_	4.8-92