| STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT | |
|--|--|
| OIL CONSERVATION DIVISION | Ford C-103 |
| P. O. BOX 2068 | Revised 10-1-78 |
| SANTA FE, NEW MEXICO 87501 | |
| TILE | Sa. Indicate Type of Lesse |
| V.S.O.S. | State X Fee |
| LAND OFFICE | 5. State Oli & Gas Lease No. |
| OPERATOR | 2373 |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| DUNDRY NUTICES AND REFERENCE ON TO SACA TO A UPPER CAT BLOG BACK TO A UPPER CAT BLOE BOODSALS.) | 7. Unit Agreement Name |
| WORKOVER | L |
| well well well well well well | 8. Farm of Lease Name |
| , Name of Operator | BELL-15-STATE |
| A. R. ARCHER, JR. | 9. Well No. |
| Address of Operator | 1 |
| P. O. BOX 265, MONAHANS, TEXAS 79756 | 10. Field and Pool, or Wildcat |
| Legation of Well | |
| UNIT LETTER I 660 FEET FROM THE WEST LINE AND 1980 FEET FRO | W SOMBRERO ATOKA |
| | V//////////////////////////////////// |
| THE <u>SOUTH</u> LINE, SECTION <u>15</u> TOWNSHIP <u>16-5</u> RANGE <u>33-E</u> NMPH | · []]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]] |
| CONTRACTOR OF A State of the st | 12. County |
| | |
| 4212 GL | |
| Check Appropriate Box To Indicate Nature of Notice, Report or O | IT REPORT OF: |
| NOTICE OF INTENTION TO: | IT REPORT OF |
| | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ARANDONMENT |
| COMMENCE DRILLING OPHS. | |
| [] CASING TEST AND LEMENT AND LE | |
| PULL OR ALTER CABING | |
| | |
| 0THER | ne estimated dute of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/10/79 - Moved in W.S. Rig, Pulled rods and tubing, reran w/squeezed tool, squeezed perforations 11230-11286 with 100 sks, drilled out, tested squeeze w/500 psi, drilled out bridge plug @ 12160', cleaned out to 5-1/2 packer left in hole @ 12,274', attemped to jar out, no result, ran tubing with anchor to 10872', started Atoka production on March 20, 1979.

| 18. I hereby certify that the information above is true and c | omplete to the best of my knowledge and belief. | |
|---|---|--------------|
| ALLE An Kilmie | ITLEENGINEER | DATE 3/22/79 |
| Orig. Signe. | j þý | MAR 30 1979 |
| CONDITIONS OF APPROVAL, IF ANY: Geology | YALL TITLE | |