

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYForm Approved.  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR  
CONTINENTAL OIL COMPANY
3. ADDRESS OF OPERATOR  
P.O. Box 460 Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1295' FNL & 2615' FWL  
AT TOP PROD. INTERVAL: SAME  
AT TOTAL DEPTH: SAME
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

13 1978

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U.S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

IT IS PROPOSED TO REPERFORATE & ACIDIZE SUBJECT WELL IN ORDER TO INCREASE PRODUCTION as follows:

- RIG UP, KILL WELL IF NECESSARY, PULL PROD. EQPT.
- SPOT 300 GALS 15% HCl-NE ACID OVER PERFS 3979' TO 4190'
- R.I.H. w/ PERF. GUN and PERF @ 4021', 33', 37', 41', 60', 65', 4121', 27', 34' w/ 2 JS PF.
- PULL PERF. GUN, GIT. w/ RBP, PKR, work string; SET BP @ 4225' & PER 4090'
- PMP 750 GALS 15% HCl-NE ACID FOLLOW'G w/ 100" ROCK SALT, 100" BENZOIL ACID FLKS IN 200 GALS
- 10" / GAL BRINE w/ 30" / 1000 GAL GAMARGUAN.
- FOLLOW w/ 750 GALS 15% HCl-NE ACID
- FLUSH w/ 30 bbls prod. wtr.
- SET BP @ 4090' and pkv @ 3900' REPEAT ABOVE 3 STEPS. ONCE MORE.
- pull work string, pkv, BP.
- RUN prod. EQPT.
- place well on production

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. Buttsfield TITLE ADMINISTRATIVE SUPERVISOR DATE 9-12-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED

James Y. Sims  
DISTRICT ENGINEER

4566 [5], MCA [4], FILE.

\*See Instructions on Reverse Side