Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [ ] OTHER

5. LEASE DESIGNATION AND SERIAL NO.: LC-058395

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME: McA Unit

2. NAME OF OPERATOR: Conoco Inc.

8. FARM OR LEASE NAME:

3. ADDRESS OF OPERATOR: P.O. Box 460 - Hobbs, NM 88240

9. WELL NO.: # 327

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 1650' FNL & 2310' FWL Unit Letter C

10. FIELD AND POOL, OR WILDCAT: Maljamar (G-SA)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 22, T17S, R32E

14. PERMIT NO.: 30-025-24274

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH: Lea

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF [ ]	PULL OR ALTER CASING [ ]	WATER SHUT-OFF [ ]	REPAIRING WELL [ ]
FRACTURE TREAT [ ]	MULTIPLE COMPLETE [ ]	FRACTURE TREATMENT [ ]	ALTERING CASING [ ]
SHOOT OR ACIDIZE [ ]	ABANDON* [ ]	SHOOTING OR ACIDIZING [ ]	ABANDONMENT* [ ]
REPAIR WELL [ ]	CHANGE PLANS [ ]	(Other) Cleanout frac sd. water/low [X]	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-18-89 C.O. to 4176. Perf. 9th w/ 2 JSPF from 4082-4092. Perf. 6th & 7th w/ 1 JSPF @ 3802-3810, 3816-3822, 3840-52, 3879-84, 3892-96, 3936-54, 4014-20, 4030-40. Spot 22 Bbl 15% HCl. Acidize 9th w/ 40 Bbls 15% HCl-NE-FE. Frac. 6th & 7th w/ 35,000 lbs 16-30 OTTOWA in two Stages. Clean out frac sand. Replace wellhead. Set RBP @ 1200'. Pump 150 sxs Class "C" cmt, w/ 2% Ca CL down 5½" csg. Pressured up to 1000# & held. Drill out cmt. Run prod. equip.

18. I hereby certify that the foregoing is true and correct

SIGNED W. W. Baker TITLE Administrative Supervisor DATE 11-14-89

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.