

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 058698A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MCA UNIT  
WELL # 343

9. API Well No.

30-025-24483

10. Field and Pool, or Exploratory Area

Maljamar Grayburg San Andres

11. County or Parish, State

LEA, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ INJECTION Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686 - 5424 or 684-6381

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE: 2565' FNL & 2615' FWL, SEC. 26, T 17S, R 32E, UNIT LTR 'F'  
TD: Same

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other  
Add perms, stimulate
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-2-95 MIRU. H.O. Rods. POOH w/ rods and pump. NDWH, NUBOP. Tag at 4320' PBTD. POOH w/ tubing.

5-3-95 RU WL and perforated Grayburg from 4074' - 4086', 4106-4110', 4122'-4132'. 29 holes. RDWL. RIH w/ RBP & packer. Set RBP at 4178'. Set packer at 4170'. Tested RBP to 2500#. Rise packer. Reset at 3945'.

5-4-95 RU BJ and acidize w/ 42 bbls. 15% NEFE HCL.

5-5-95 RU BJ and frac well w/ 60,000 gals. Spectra 6 3500 and 32,000# 16/30 Super LC Resin sand.

5-11-95 RIH w/ production tubing. SN at 4247'. NDBOP, NUWH. RIH w/ pump and rods. Load and test.

14. I hereby certify that the foregoing is true and correct

Signed

Title

Ann E. Ritchie  
REGULATORY AGENT

Date

12-16-95

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side