| NO. OF COPIES RECEIVED | | | | Form C-103 |
|---|------------------------------------|--|---------------------|---|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | | | | Effective 1-1-65 |
| FILE | | | | <i></i> |
| U.S.G.S. | | | | 5a, Indicate Type of Lease |
| LAND OFFICE | | | | State Fee Fee |
| OPERATOR | | | | 5. State Off & Gas Lease No. |
| | | | | mmmmmmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. OIL X GAS OTHER. OTHER. | | | | 7, Unit Agreement Name |
| 2. Name of Operator Harding Oil Company | | | | 8, Farm of Lease Name Eidson |
| 3. Address of Operator | | | | 9. Well No. |
| 408 Carillon To | wer West, 13601 Pres | ston Rd., Dallas, Tx | 75240 | 1 10. Field and Pool, or Wildcat |
| | 1980 FEET FROM THE | North LINE AND 198 | 30 FEET FROM | Undesignated |
| | | 16S 35E | | |
| THELINE, | SECTIONTOWNS | NANGE | NKPM. | |
| | 15, Elevation (| (Show whether DF, RT, GR, etc.) | | 12, County |
| | | 3991.5 GR | · | Lea |
| ^{16.} Ch | eck Appropriate Box To | Indicate Nature of Notice, | Report or Oth | er Data |
| NOTICE | OF INTENTION TO: | | SUBSEQUENT | REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING | OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALYER CASING | CHANGE PI | LANS CASING YEST AND CE | MENT JOB | |
| | | | | depth - turned X |
| OTHER | | operat | tions to new | operator |
| 17. Describe Proposed or Complework) SEE RULE 1103. | eted Operations (Clearly state al. | l pertinent details, and give pertiner | nt dates, including | estimated date of starting any proposed |
| | | | | |
| 7-1 | .8-74 Drilled to T | D 12,700' | | |
| 7-19-74 VF Petroleum assumed operations as of 1:00 P.M. | | | | |
| 7-19-74 Vr rectored assumed operations as of 1:00 r.m. | | | | |
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| | | | | |
| 18. I hereby certify that the infor | rmation above is true and complet | te to the best of my knowledge and b | pelief. | |
| | T. 1. | | | |
| SIGNED Marcia | vus na | Treasurer | | DATE <u>August 5, 1974</u> |
| [] <i>[</i>] | | Carrier Contraction | | A LEAN OF A STORY |
| APPROVED BY John G | 1. Menessen | TATLE | | GATE AUG 13 114 |
| CONDITIONS OF APPROVAL, I | FANY: | | | |
| | - | | | |