

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1904-0115  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL  GAS WELL  OTHER  '89 DEC 8 PM 9 31

2. NAME OF OPERATOR  
*Conoco Inc.*

3. ADDRESS OF OPERATOR  
*P.O. Box 460 - Hobbs NM 88240*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
*Unit M 55' FSL + 1200' FWL*

14. PERMIT NO.  
*30-025-24513*

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
*3966'*

5. LEASE DESIGNATION AND SERIAL NO.  
*LC-057216*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
*MCA Unit Bty 3*

8. FARM OR LEASE NAME

9. WELL NO.  
*#346*

10. FIELD AND POOL, OR WILDCAT  
*Maljimar 6-SA*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 27, 17S, 32E*

12. COUNTY OR PARISH  
*Lea*

13. STATE  
*NM*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <i>Cased Hole Remedial</i> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*10-31-89 Cleanout to 4270'. Squeeze lower 7th w/25 sacks of Class "C" cement. w/2% CaCl<sub>2</sub>. Perf. w/1 JSFP @ 4184 - 4206, 4156 to 4176, 4136 to 4149, 4110-412L, 4080 - 4104, 4052-4064, 4038-4050. Acidize w/32 bbls of 15% HCL-NE-FE. Frac the San Andres 7th & Grayburg 6th with 49,900 lbs 16-30 OTTOWA sand. Swab. Establish circ. & Clean-out to PSTD @ 4230'. Run prod. equip.*

RECEIVED  
NOV 30 11 31 AM '89

18. I hereby certify that the foregoing is true and correct

SIGNED *W.W. Baker* TITLE *Adm. Supervisor* DATE *11-27-89*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: *None*

\*See Instructions on Reverse Side

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DEC 13 1989

DEC 14 1989

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HOBBS OFFICE

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