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|--|--|---|--|
| Form 3160-5  | UNITED STATES  | N.M Oil Cons                            | FORM APPROVED  |
| (June 1990)  |  | P.C x 1980                              | Budget Bureau No. 1004-0135                                    |
|  | BUREAU OF LAND MANAGEMENT                                  | Hobbs. NM 88241                         | Expires: March 31, 1993<br>5. Lease Designation and Serial No. |
| Honna' (Am -   |  |   | LC 057210  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |   | 6. If Indian, Allottee or Tribe Name                           |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.<br>Use "APPLICATION FOR PERMIT for such proposals  |  |   |  |
| SUBMIT IN TRIPLICATE   |  |   | 7. If Unit or CA, Agreement Designation                        |
| 1. Type of Well   X Oil Gas INJECTION   Well Well Other  |  |   | 8 V  |
| 2. Name of Operator  |  | ·····                                   | MCA Unit   |
| CONOCO, INC.   |  |   | Well #348  |
| 3 Address and Telephone No.  |  |   | 30 025 24527   |
| 10 Desta Dr., Suite 100W, Midland, Texas 79705-4500,915 686-5424 915 684-6381  |  |   | 10. Field and Pool, or Exploratory Area                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   | Maljamar Grayburg San Andres                                   |
| Surface: I345' fSL & 25' FE1/<br>TD: Sec 27, TI7S, R32E, Unit Letter I   |  |   | 11. County or Parish, State                                    |
|  |  |   |  |
|  |  |   | Lea, NM  |
| 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |   |  |
|  |  |   |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION                          |  |
| Notice of Intent   |  | Abandonment                             | Change of Plans  |
|  |  | Recompletion                            | New Construction   |
| X Subsequent Report  |  | Plugging Back                           | Non-Routine Fracturing   |
| Final Abandonment Notice   |  | Casing Repair                           | Water Shut-Off   |
|  | xe   | Altering Casing                         | Conversion to Injection  |
|  | Xc   | O, add perfs & acidize                  | Dispose Water  |
|  | -  | ·····                                   | (Note: Report results of multiple completion on Well           |
| 13 Describe Proposed or Completed Operation  | ons (Clearly state all perfinent details, and nive perfini | ent dates including estimated date of s | Completion or Recompletion Report and Log form.)               |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is<br>directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* |  |   |  |
|  |  |   |  |
| I2-3-97: Rig up, POOH w/rods, RIH w/fishing tool, RIH w/paraffin cutter & cut paraffin to top of fish, RIH   |  |   |  |
| latch fish , unable to unseat pump, removed wellhead & RU BOP. SION.<br>I2-4-97: POOH w/rods, tag fill @ 4210', scan-a-log, inspect tbg out of hole, set up to run new 2 3/8" tbg.   |  |   |  |
| 12-3-97: Tagged fill @ 421/, cleaned ou to 4300', POOH, SION.  |  |   |  |
| 12-8-97: Rigged up wireline-RIH & perforated w/2 JSPF @ 4073-4075',4080-4092',4100-4105',4110-4120'  |  |   |  |
| & 4I33-4I45', rigged down wireline, RIH w/5 I/2" PPI tools to 4I9I', SION.   |  |   |  |
| I2-9-97: Rigged up BJ - spotted I5% NEFE HCL across perfs, rigged down BJ, rigged up swab.   |  |   |  |
| I2-I0-97: POOH w/kill string, RIH w/I32 jts 2 3/8" nylon coated tubing, SN @ 42I5', bottom of tubing @   |  |   |  |
| 4225', RD BOP, installed wellhead, RIH w/rods & pump, well to be put on production.  |  |   |  |
|  |  |   |  |
| ACCEPTED FOR RECORD  |  |   |  |
| ICHIG SCEN DAVID & OLASS   |  |   |  |
|  |  |   | (LAB)  |
| FEB 0 3 1998   |  |   |  |
|  |  |   |  |
| 2  |  |   |  |
| 14. I hereby certify that the foregoing's true an  | porrect  |   |  |
| AI TH  | $\checkmark$   |   |  |
| Signed   |  |   | Date 1-27-98   |
| (This space for Federal or State office use)   |  |   |  |
| (  |  |   |  |
| Approved by<br>Conditions of approval, if any  | Title  |   | Date   |
| Conditions of approval, it any.  |  |   |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. fictitious or fraudulent   |  |   |  |
| statements or representations as to any matter within its jurisdiction.  |  |   |  |
| *See Instruction on Reverse Side   |  |   |  |
| DIST: BLM(5) NMOCD(1)  |  |   |  |
|  |  |   |  |

4