

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions
reverse side)Form approved
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME <i>MCA</i>
2. NAME OF OPERATOR Continental Oil Company	8. FARM OR LEASE NAME <i>MCA Unit</i>
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, NM 88240	9. WELL NO. <i>349</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>75' FSL & 1,295' FWL of Sec. 23</i>	10. FIELD AND POOL, OR WILDCAT <i>W. J. A. A. A. A.</i>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) <i>3980' BS</i>
	11. T. R. M. OR BEE, AND SURVEY OR AREA <i>Sec. 23 T-175 R-32E</i>
	12. COUNTY OR PARISH Lea
	13. STATE NM

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) *Setting Production String* ☒
(NOTE: Report results of multiple completion of Well Completion or Recompletion Report and Log form.)REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Set 5 1/2" 14" Csg at 4,250'. Cemented with 325 sacks
Class "C" Cement. PBD @ 4,203', T.O.C. @ 2,903'*

18. I hereby certify that the foregoing is true and correct:

SIGNED *[Signature]*

TITLE Admin. Supervisor

DATE 10-16-73

(This space for Federal or State office use)

APPROVED BY _____

CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

USGS-5 FILE *MCA-3*