STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | |
|------------------------|------|
| NO. 07 EOFICE RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.O.S. | |
| LAND OFFICE | |
| OPERATOR | |

UIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | Form C-103 |
|---|---|---|
| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 |
| FILE | | Sa. Indicate Type of Lease |
| U.S.O.S. | | |
| LAND OFFICE | | State Foe K |
| OPERATOR | | 5, State Oil & Gas Lease No. FEE |
| (DO NOT USE THIS FORM USE "A | SUNDRY NOTICES AND REPORTS ON WELLS FOR PROPOSALS TO DRILL ON TO OFFER OR PLUE BACK TO A DIFFERENT RESERVOIR. PPLICATION FOR FERMIT (FORM C-1011 FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| MELL XX WELL | OTHER- RE-ENTRY | |
| 2. Name of Operator | | 8. Farm or Lease Ivame |
| WESTERN OIL PRODUCERS, INC. | | JB & D |
| 3. Addiess of Operator | | 9. Well No. |
| P.O. | BOX 1498 ROSWELL, NM 88201 | 1 |
| 4. Location of Well | • | 10. Field and Pool, or Whicat |
| UNIT LETTERC | 660 FEET FROM THE NORTH LINE AND 1980 FEET FROM | NORTH SHOEBAR STRAWN |
| | SECTION 24 TOWNSHIP 16S RANGE 35E | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County LEA |
| 16. C | heck Appropriate Box To Indicate Nature of Notice, Report or Oth | et Data |
| | OF INTENTION TO: SUBSEQUENT | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CABING OTHER | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JQB OTHER | ALTERING CASING X |
| 17. Describe Proposed or Comp. work) SEE RULE 1103. | leted Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |

MOVE IN P.U. & R.U. SET 20 SX PLUG 360' TO 375'

10 SX PLUG IN SURFACE

INSTALL DRY HOLE MARKER & CLEAN UP LOCATION AND ABANDON.

APRIL 22, 1989

| | | • |
|---------------------------------|---|----------------|
| N. B. | s true and complete to the best of my knowledge and belief. | |
| alenco Juni Busher | SECRETARY JA-6 | APRIL 26, 1989 |
| CONDITIONS OF APPROVALENTANYING | TITLE V | FEB 2 0 6 |