

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-24801

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ELK OIL COMPANY

3. Address of Operator
Post Office Box 310, Roswell, New Mexico 88202-0310

4. Well Location
Unit Letter L : 810 Feet From The West Line and 1880 Feet From The South Line

Section 5 Township 15 South Range 34 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4126.3 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

^{due 14th}
March 9, 1992: Rig up Pulling Unit, trip out of hole with rods and tubing. Perforate from 10,095-10,102 (15 holes). Trip in hole with RBP and Packer. Set RBP @ 10,300, Packer @ 10,050. Acidize with 1000 gals 20% NeFe acid. Swabbed load plus 100 bbls formation water. Trip out of hole with RBP and Packer. Prepare to plug and abandon.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joseph J. Kelly TITLE President DATE 04/16/92

TYPE OR PRINT NAME Joseph J. Kelly TELEPHONE NO. (505)623-3190

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE APR 20 '92

CONDITIONS OF APPROVAL, IF ANY: