| NO. OF COPIES RECEIVED  | 4                                      |  | Form C-103                                   |
|---|--|--|--|
| DISTRIBUTION  |  |  | Supersedes Old<br>C-102 and C-103            |
| SANTA FE  | NEW MEXICO OIL CO                      | INSERVATION COMMISSION                   | Effective 1-1-65                             |
| FILE  |  |  |  |
| U.S.G.S.  |  |  | 5a. Indicate Type of Lease                   |
| LAND OFFICE   | ]                                      |  | State Fee X                                  |
| OPERATOR  |  |  | 5. State Oil & Gas Lease No.                 |
|   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)   |  |  |  |
| 1.  |  |  | 7. Unit Agreement Name                       |
| OIL GAS WELL WELL   | OTHER Dry Ho                           | ole                                      |  |
| 2. Name of Operator   |  |  | 8. Furm or Lease Name                        |
| C & K PETROLEUM, INC.   |  |  | Shipp 27 "A"                                 |
| 3. Address of Operator P. C. Brainer 3.546  |  |  | 9. Well No.                                  |
| 607 Midland Nat'l. Bank Bldg. Midland, Texas 79701  |  |  | 1  |
| 4. Location of Well   |  |  | 10. Field and Pool, or Wildcat               |
| UNIT LETTER $K$ , $1980$ FEET FROM THE $Rack South$ Line and $Rack 1980$ FEET FROM THE $Rack South$ Line and $Rack South$ FEET FROM THE $Rack South$ Line and $Rack South$ FEET FROM THE $Rack South$ Line and $Rack South$ FEET FROM THE $Rack South$ Line and $Rack South$ FEET FROM THE $Rack South$ Line and $Rack South$ FEET FROM THE $Rack South$ Line and $Rack South$ Line a |  |  | Wildcat Wildcat                              |
|   |  |  |  |
| THE West  | 10N 27 TOWNSHIR 1                      | 6-S RANGE $37-E$                         |  |
| 5,75  | · OWNSHIP                              | RANGEN                                   |  |
|   | 15. Elevation (Show whet               | her DF, RT, GR, etc.)                    | 12. County                                   |
|   | 3778.1                                 |  | Lea ()                                       |
| 16. Check   | Appropriate Box To Indicate            | Nature of Notice, Report or              | Other Date                                   |
|   | NTENTION TO:                           |  | ENT REPORT OF:                               |
| NOTICE OF I   | NIENTON 10.                            | 3083200                                  | ENT REPORT OF.                               |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | REMEDIAL WORK                            | ALTERING CASING                              |
| TEMPORARILY AGANDON   | - ESG AND ABANDON                      | COMMENCE DRILLING OPNS.                  | PLUG AND ADMINISTRATE                        |
| PULL OR ALTER CASING  | CHANGE PLANS                           | ¬I ∺                                     | PEUG AND ABANDONMENT EX                      |
| POLE OR ACTER CASING  | CHANGE PLANS                           | CASING TEST AND CEMENT JOB               | Γ  |
| OTHER   |  | Then                                     |  |
|   |  |  |  |
| 17. Describe Proposed or Completed O  | perations (Clearly state all pertinent | details, and give pertinent dates, inclu | ding estimated date of starting any proposed |
| work) SEE RULE 1103.  | . fall                                 |  |  |
| Plug and abandon a  |  |  |  |
| Spot 30 sx. cement plug @ 11,665' - TD  |  |  |  |
| Spot 60 sx. cement plug @ 10, 950' - top Penn   |  |  |  |
| Spot 40 sx. cement plug @ 10, 100' - top Wolfcamp   |  |  |  |
| Spot 40 sx. cement plug @ 8,600' - top Abo  |  |  |  |
| Spot 40 sx. cement plug @ 6,300' - top Glorieta   |  |  |  |
| •   |  | Jior leta                                |  |
| Cut off 8-5/8" casi   | _                                      |  |  |
| Spot 40 sx. cement  |  |  |  |
| Spot 75 sx. cement  | plug @ 420'                            |  |  |
| Spot 10 sx. cement  | plug @ surface                         |  |  |
| Installed dry hole marker   |  |  |  |
| Job complete 10-2-  |  |  |  |
| aob complete 10 1   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| 18. I hereby certify that the information   | n above is true and complete to the be | est of my knowledge and belief.          |  |
|   |  |  |  |
| 11/10/10  | 1                                      | Administrative Supervis                  | 10 17 75                                     |
| SIGNED CC   | TITLE                                  | idministrative Supervis                  | sor DATE 10-17-75                            |
| A   |  |  | none a                                       |
| λ ( ) ( b)  | _                                      | OIL & GAS INSPECT                        | OR 1111 9 1980                               |
| APPROVED BY   | TITLE                                  | <u> </u>                                 | DATE UU -                                    |

CONDITIONS OF APPROVAL, IF ANY: