| NO. OF COPIES RECEIVED | | | | Form C-103 | | |
|---|-------------------------------------|---------------|--|---|----------------|--|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 | | |
| SANTA FE | NEW MEXICO | OIL CONS | ERVATION COMMISSION | Effective 1-1-65 | | |
| FILE | <u> </u> | | | | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lea | | |
| LAND OFFICE | | | | | Fee, | |
| OPERATOR | | | | 5. State Oil & Gas Leas K-6966 | 9 No. | |
| | | | | *************************************** | mm. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Unit Agreement Name | | |
| 1. OIL XX GAS WELL | OTHER- | | | 8. Farm or Lease Name | | |
| 2. Name of Operator Tri-Service Drilling Company | | | | Read State | Read State | |
| 3. Address of Operator | | | | 9. Well No. | | |
| P. O. Drawer 70 - Midland, Texas 79701 | | | | 1 | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER G . 1980 FEET FROM THE EAST LINE AND 2246 FEET FROM | | | | Townsend Strawn | | |
| THE NORTH LINE, SECTION 4 TOWNSHIP 16-S RANGE 35-E NMPM. | | | | | | |
| THITTINITY TO THE | 15. Elevation (S | how whether | DF, RT, GR, etc.) | 12. County | | |
| | | 4027' 0 | 3R | Lea | | |
| 16. Ct | | | Nature of Notice, Report or Ot | her Data | | |
| | OF INTENTION TO: | | - | T REPORT OF: | | |
| | PLUG AND A | | REMEDIAL WORK | ALTERING CAS | sing [| |
| PERFORM REMEDIAL WORK | PEUS AND A | BARDON [] | COMMENCE DRILLING OPNS. | PLUG AND ABA | H | |
| TEMPORARILY ABANDON | CHANGE PLA | П | CASING TEST AND CEMENT JOB X | Taga Alla Alla | | |
| PULL OR ALTER CASING | Change . E. | | OTHER | | | |
| OTHER | | | | | | |
| | | | | | | |
| 17. Describe Proposed or Complework) SEE RULE 1903. | eted Operations (Clearly state all | pertinent det | tails, and give pertinent dates, including | ; estimated date of starting | g any proposed | |
| WORK) SEE ROLE 1103. | | | | | | |
| 12-2-75 | set at 11,470', cem | ented wi | O# LT&C and ST&C, Range in the 1200 sackd Class H. min. held o.k. WOC 24 h | Cement circulat | | |
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| 18. I hereby certify that the info | ormation above is true and complete | to the best | of my knowledge and belief. | | | |
| . / // | 311 | | | و الجالب المراتب | | |
| SIGNED MILLIO | Uleu | TITLE | Prod. Supt. | 12-10- | /5 | |
| | | | | ULU 1 | | |
| ρ· | graned by | | | | | |
| | 10 3 | TITLE | | DATE | | |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

r- 111075

ET CHISE ROME IN A