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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State ☒ ☐
5. State Oil & Gas Lease No. B-2229
7. Unit Agreement Name
8. Term or Lease Date Phillips E State
9. Well No. 23
10. Field and Pool, or Well on Undesignated Gb/San Andres
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DAMPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator Phillips Petroleum Company
3. Address of Operator Room 711, Phillips Bldg., Odessa, Texas 79761
4. Location of Well UNIT LETTER N 2310 FEET FROM THE west LINE AND 990 FEET FROM THE south LINE, SECTION 11 TOWNSHIP 17-S RANGE 33-E N.M.P.M.
11. Elevation (Show whether DF, RT, GR, etc.) Later

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDON ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Hondo Drlg Co. Spudded 12 $\frac{1}{4}$ " hole at 4:45 PM, 2-11-76, drilled to 388'. Set 8 jts (388') 8-5/8" OD 24# K-55 csg at 388'. Howco cmtd w/400 sx Class H w/2% CaCl₂ & $\frac{1}{4}$ # Flocele/sx in first 150 sx. Plug to 370' w/23 BW. Circ 30 sx cmt. Job comp 2 AM, 2-12-76, WOC 18 hrs, NU, installed BOP, tested csg & BOP w/1000# for $\frac{1}{2}$ hr, ok. Drld cmt 370-388', started drilling ahead at 388' in 7-7/8" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Mueller TITLE Engineering Advisor DATE 2-17-76

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: