| <b>.</b>  |   |               |                   | . 1                 |                   |                          |                |                                |                                       |  |
|---|---|---------------|-------------------|---------------------|-------------------|--------------------------|----------------|--------------------------------|---------------------------------------|--|
| NO. OF COPIES RECEI                                   | VED   |               |                   | <b>م</b> عوره:      |                   |                          |                |                                |                                       |  |
| DISTRIBUTION  | DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION |               |                   |                     |                   |                          | л              | Form C-101                     |                                       |  |
| SANTA FE  |   |               |                   |                     |                   | ,<br>,                   |                | Revised 1-1-6                  | 5                                     |  |
| FILE  |   |               |                   |                     |                   |                          |                |                                | Type of Lease                         |  |
| U.S.G.S.  |   |               |                   |                     |                   |                          |                | STATE                          | X FEE                                 |  |
| LAND OFFICE   |   |               |                   |                     |                   |                          |                | .5, State Oil                  | & Gas Lease No.                       |  |
| OPERATOR  |   |               | 1                 |                     |                   |                          |                | LG-027                         | 2                                     |  |
|   |   |               |                   |                     |                   |                          |                | IIIIII                         |                                       |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |   |               |                   |                     |                   |                          |                |                                |                                       |  |
| 1a. Type of Work                                      |   |               |                   |                     |                   |                          |                | 7. Unit Agre                   | ement Name                            |  |
| ם   |   |               |                   | DEEPEN              |                   | PL HO                    | васк           |                                |                                       |  |
| b. Type of Well                                       |   |               |                   |                     |                   | ,                        |                | 8. Farm or L                   | ease Name                             |  |
|   | GAS<br>WELL   | отн           | ER                |                     | SINGLE<br>ZONE    | м                        | ZONE           | AZTEC                          | STATE                                 |  |
| 2. Name of Operator 9. Well No.                       |   |               |                   |                     |                   |                          |                |                                |                                       |  |
| FRANKLIN, ASTON & FAIR, LTD.                          |   |               |                   |                     |                   |                          |                | #4                             |                                       |  |
| 3. Address of Operator                                | r   |               |                   |                     | ,                 |                          |                | 10. Field and Pool, or Wildcat |                                       |  |
| P. O. E   | 30X 109   | O, ROSWE      | ELL, NEN          | MEXICO 882          | 201               |                          |                | WILDCA                         | T                                     |  |
| A Longtion of Wall                                    | UNIT LETTE  |               | LOO               |                     | FEET FROM THE     | NO                       | RTH            | TIIIII                         |                                       |  |
|   |   |               |                   |                     |                   |                          |                |                                |                                       |  |
| and 1980  | FEET FROM   | THE WES       | ST <sub>cin</sub> | NE DF SEC. 36       | тwp. 17S          | RGE.                     | 32E NMPM       |                                |                                       |  |
|   | .//////   |               | //////            |                     |                   | /////                    |                | 12, County                     |                                       |  |
|   |   | 111111        | 111111            |                     |                   | 11111                    |                | LEA                            | ()))))))))))))))))))))))))))))))))))) |  |
|   |   | IIIII         | IIIII             |                     |                   | IIII                     |                | <u>IIIIII</u>                  |                                       |  |
|   | 111111  | 111111        |                   |                     |                   | /////                    |                |                                |                                       |  |
|   | IIIII   | IIIIII        | IIIII             |                     | 19. Proposed E    | Depth                    | 19A. Formation | 3                              | 20. Rotary or C.T.                    |  |
|   | 11111   | <u>IIIIII</u> | 111111            |                     | 14000             |                          | DEVON          | IAN                            | ROTARY                                |  |
| 21. Elevations (Show a                                |   | RT, etc.)     | 21A. Kind         | & Status Plug. Bond | 1 21B. Drilling C | 21B. Drilling Contractor |                | 22. Approx                     | . Date Work will start                |  |
| 3957.1 GR MORANCO                                     |   |               |                   |                     |                   | APR                      | L 25, 1976     |                                |                                       |  |
| 23.   |   |               |                   |                     |                   |                          |                |                                |                                       |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH  | SACKS OF CEMENT | EST. TOP    |
|--------------|----------------|-----------------|----------------|-----------------|-------------|
| 20''         | 16''           | 65#             | 300            | 500 sacks       | circ. surf. |
| 13 3/4"      | 10 3/4"        | 40.5#           | 3100           | 1100 sacks      | circ. surf. |
| 9 1/2"       | 7 5/8"         | 29.7# & 33.7#   | 11600 or 12600 |                 | 11000       |
|              |                |                 | 1              | 1               |             |

This well will commence drilling about April 25, 1976. The 16 inch surface casing will be set at approximately 300 feet with 500 sacks Class C cement 2% Ca. Cl. circulated to surface. After waiting 24 hours, will drill out with 13 3/4 inch bit to depth of about 3000 feet and set 10 3/4 inch casing with 900 sacks Halliburton lite cement followed by 200 sacks Class C with 2% Ca. Cl. If cement does not circulate, it will be cemented to surface through one inch (1"). After waiting 24 hours, casing will be pressure tested to 2000 PSI and held 30 minutes. A  $9\frac{1}{2}$  inch hole will be drilled to 11800 feet to test the Strawn. If pressure encountered in the Strawn dictates, 7 5/8 inch casing will be set at approximately 11800 feet. If unusually high pressure is not encountered in the Strawn, the  $9\frac{1}{2}$  inch hole will be drilled to 12500 feet or through the Morrow Sands, and 7 5/8 inch casing set at this depth, if required. If 7 5/8 inch casing is set, a  $6\frac{1}{2}$ inch hole will be drilled to approximately 14000 feet to test the Devonian.

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF<br>TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. | PROPOSAL       | <b>₽</b> OR   | PPROVAL VALID<br>90 DAYS UNLESS<br>NOR COMMENCED I E ZONE AND PROPOSED NEW PRODUC- |
|--|----------------|---|--|
| I hereby certify that the information above is true and com<br>Signed Frank Manuth                 | plete to t<br> | ne best of my knowledge and belief.<br>EXPIRES<br>Geologist |  |
| (This space for State Use)<br>APPROVED BY CALL CONDITIONS OF APPROVAL, IF ANY:                     | TITLE          | APR 15 1976   | SUPERVISOR DISTRICT I  |

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