| 1 OF UPIES RECEIVED                            |  |                              |  |  | Form C-103                     |                                       |
|--|--|------------------------------|--|--|--------------------------------|---------------------------------------|
| DISTRIBUTION                                   | ·  |                              |  |  | Supersedes Ol<br>C-102 and C-1 |                                       |
| SANTA FE                                       | NEV EX   | KICO OIL CONS                | ERVATION COMMISSION  |  | Effective 1-1-6                |                                       |
| FILE   |  |                              |  |  | Es. Indiana man                |                                       |
| U.S.G.\$,                                      |  |                              |  |  | 5a. Indicate Type              | Fee X                                 |
| LAND OFFICE                                    |  |                              |  |  | State 5. State Oil & Gas       |                                       |
| OPERATOR                                       |  |                              |  |  | N/A                            | Lease No.                             |
|  |  |                              |  | ······································ | THE THE THE                    | mmm                                   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "APPLI | DRY NOTICES AND PROPOSALS TO DRILL OR TO ICATION FOR PERMIT - " (FOR | REPORTS ON DEEPEN OF PLUG BA | WELLS<br>ACK TO A DIFFERENT RESERVO<br>H PROPOSALS.)   | IR.                                    |                                |                                       |
| OIL GAS GAS WELL                               | OTHER-   | •                            |  |  | 7. Unit Agreement              | Name                                  |
| 2. Name of Operator                            |  |                              |  |  | 8. Farm or Lease               | Nume                                  |
| R. L. Burns (                                  | Jorp.  |                              |  |  | Bullis                         | '20'                                  |
| 3. Address of Operator                         |  |                              |  |  | 9. Well No.                    |                                       |
| 3990 First National                            | L Bank Building,   | Dallas, Te                   | xas 75202  |  | , 1                            |                                       |
| 4. Location of Well                            |  |                              |  |  | 10. Field and Poo              | 1 1 1                                 |
| UNIT LETTER P                                  | 330 FEET FROM  | THE South                    | LINE AND   | _ FEET FROM                            | Garrett                        | - Che Ra                              |
| THE East LINE, SE                              | CTION TO   | wnship 16S                   | RANGE 38E  | NMPM.                                  |                                |                                       |
|  |  |                              | DF, RT, GR, etc.)  |  | 12. County                     | MILLIAM                               |
|  | 1111111  | 3725.2                       |  |  | Lea                            |                                       |
| Chec   | k Appropriate Box  | To Indicate N                | ature of Notice, Rep   | ort or Oth                             | er Data                        |                                       |
|  | INTENTION TO:  |                              | ·  |  | REPORT OF:                     |                                       |
|  |  |                              |  | •                                      |                                |                                       |
| PERFORM REMEDIAL WORK                          | PLUG /   | AND ABANDON                  | REMEDIAL WORK  | X                                      | ALTER!                         | NG CASING                             |
| TEMPORARILY ABANDON .                          |  |                              | COMMENCE DRILLING OPNS.  |  | PLUG A                         | NO ABANDONMENT                        |
| PULL OR ALTER CASING                           | CHANG  | E PLANS                      | CASING TEST AND CEMENT J   | ов 🗌                                   |                                |                                       |
| .*   |  |                              | OTHER  | ·/                                     |                                |                                       |
| OTHER  |  |                              |  |  |                                |                                       |
| 17. Describe Proposed or Completed             | i Operations (Clearly state  | all pertinent deta           | ils, and give pertipent date   | s including                            | estimated data of a            | tasting any property                  |
| work) SEE RULE 1103.                           | , ,  | •                            | g t  | ,                                      | socimulated date of s          | tarteng any proposed                  |
|  |  |                              |  |  |                                |                                       |
| 0/17/76 E1                                     | . /1 7/01- 5   | 0 000# 100                   | 11 OF C70#   | 20140                                  | 1                              |                                       |
| 10/17/76 - Fraced with                         | 1 41,768 gais, 5   | 0,000# 100                   | mesn and $35,672$  | 20/40 8                                | and.                           |                                       |
| 1/10/76 - Recovered f                          | From fluid   |                              |  |  |                                |                                       |
| 1710/76 - Recovered i                          | .rac rruru.  |                              |  |  |                                | •                                     |
| 1/17/76 - Production                           | test = 27R0 10   | RU 10 6 MC                   | TE COR 725   |  |                                |                                       |
| 1/1/// Hoddetion                               | test 2700, 15.   | DW, 17.0 FR                  | r, GOR 725.  |  |                                |                                       |
|  |  |                              |  |  |                                |                                       |
|  |  |                              |  |  |                                |                                       |
|  |  |                              |  |  |                                |                                       |
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| •  |  |                              |  |  |                                |                                       |
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|  |  |                              |  |  |                                |                                       |
| 8. I hereby certify that the informat          | vion above is two and  | alata ta tha hash :          | f mu limonil ada = == 1 t = 11 d   | <del></del>                            |                                | · · · · · · · · · · · · · · · · · · · |
| of I hereby certary that the information       | / Is true and comp   | prote to the best o          | i my knowledge and belief.   |  |                                |                                       |
| 11/2 /   | no 1   | <b>.</b>                     | on a description of the control of t |  |                                | 100175                                |
| IGNED VIENNU I                                 | On Cinn  | TITLEP                       | roduction Engine   | er                                     | DATE 1                         | /22/76                                |
|  | Toward Comme   |                              |  |  |                                | in the second                         |
|  |  |                              |  |  | FA Comment                     | 6 13/6                                |
| PPROVED BY                                     | and when the   | TITLE                        |  |  | DATE                           |                                       |
|  | 6152 ·   |                              |  |  |                                |                                       |

OIL C. HOURS, N. M.