Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DIS TRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATIO P.O. Box 208 | | WELL API NO. 30 | 0-025-25324 | | |
|---|--|---|--|---|-------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | 87504-2088 MAR 1 1 190∂ | 5. Indicate Type of | Lease STATE | FEE X | |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | | D. C. D. | 6. State Oil & Gas | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | | | |
| 1. Type of Well: OIL GAS WELL WELL X | OIL GAS G | | | NORTH EIDSON FEE | | |
| 2. Name of Operator CHISOS OPERATING, INC. | | | 8. Well No. | | | |
| 3. Address of Operator P.O. BOX 10865 MIDLAND, TX 79702 | | | 9. Pool name or Wildcat EIDSON MORROW, NORTH | | | |
| 4. Well Location Unit Letter M 66 | SOUTH SOUTH | Line and 660 | Feet From | The WEST | Line | |
| Section 34 | Township 15S Ra | inge 34E | NMPM | LEA | County | |
| | 10. Elevation (Show whether 4075 GR | DF, RKB, RT, GR, etc.) | | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X | REMEDIAL WORK | | ALTERING CASING | G | |
| | | | | | DONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CEM | | | г | |
| OTHER: | | OTHER: | | | | |
| 12. Describe Proposed or Completed Operatoric SEE RULE 1103. | crations (Clearly state all pertinent details, a | nd give pertinent dates, incl | uding estimated date o | of starting any propose | ed . | |
| SET CIBP @ SET CIBP @ SHOOT 5½" C SET 100' CM SET 100' CM SET 100' CM | CE @ 12,900'. DUMP 35' 12,668' and DUMP 35' CMT 11,932' AND DUMP 35' CMT SG. OFF @ 10,000' +/ T. PLUG FROM 6200'- 6100 T. PLUG FROM 4580'-4480' T. PLUG FROM 1700'- 1600 THE SURFACE W/10 SX CMT | ON TOP OF PLUC O' W/30 SX. (OI W/30 SX. HALI O' W/30 SX. | G. G. PEN HOLE 7 7 F IN & HALF | OUT OF 8 5/8 | " csg. TAGO | |
| | | | STON ASSOCIATION OF THE STATE O | EMOTECTO DA SACRESTO E RITHE KLON | | |
| I hereby certify that the information above is | true and complete to the best of my knowledge an | O & G ANAL | YST | 3/5/ | 92 | |
| SIGNATURE TITLE | | | | (915) | | |
| TYPE OR PRINT NAME DAVID D. | FREDERICK | | | recernone no. | 686-9466 | |

(This space for State Use)

CREGINAL DIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

_ TITLE -

MAR 16

_ DATE _

CONDITIONS OF APPROVAL, IF ANY: