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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 10. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fed <input type="checkbox"/> |
| 11. State Oil & Gas Lease No.             |                              |
| B2229                                     |                              |
| 12. Unit Agreement Name                   |                              |
| —                                         |                              |
| 13. Form or Lease Name                    |                              |
| Phillips E. State                         |                              |
| 14. Well No.                              |                              |
| 25                                        |                              |
| 15. Field and Pool, or Well Unit          |                              |
| Maljamar Gb/San Andres                    |                              |
| 16. County                                |                              |
| Lea                                       |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
SEE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Well <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                   |
| 2. Name of Operator                                                                                                                                                            |
| Phillips Petroleum Company                                                                                                                                                     |
| 3. Address of Operator                                                                                                                                                         |
| Room 806, Phillips Bldg., Odessa, Texas 79761                                                                                                                                  |
| 4. Location of Well                                                                                                                                                            |
| UNIT LETTER <u>B</u> <u>330</u> FEET FROM THE <u>north</u> LINE AND <u>1980</u> FEET FROM THE <u>east</u> LINE, SECTION <u>14</u> TOWNSHIP <u>17-S</u> RANGE <u>33-E</u> NMPM. |
| 5. Elevation (Show whether OF, RT, GR, etc.)                                                                                                                                   |
| 4148' GR, 4158' RKB                                                                                                                                                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

### SUBSEQUENT REPORT OF:

|                                                                 |                                               |
|-----------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPER. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drld to 3794', cut Core #1 f/3794-99'; cut Core #2 f/3799-3842', Core #3 f/4450-510', Core #4 f/4510-70'. Core #5 f/4570-4630'. Drld 4630-50', reached TD of 4650 at 12:30 PM, 10-7-76. Washed and cleaned out bridges. Dresser-Atlas ran Density-GR-Caliper logs f/TD to surface. Conditioned hole. Set 120 jts 4 1/2" OD 11.6# N-80 LT&C csg at 4648. Howco preflushed w/500 gals Mud flush and cmted w/1200 sx TRLW w/12# salt. 10% DD, 1/4# Flocele & 3# Gilsonite/sx, 150 sx Class H w/8# salt/sx. Plug to 4609' w/6 bbls 10% acetic acid and 66 BW, bmpd w/2000#. Csg rotated at 20 RPM. Circ 390 sx. Job comp at 4:15 AM, 10-10-76. Released rig.

Prep to perf and complete

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.J. Mueller TITLE Engineering Advisor DATE 10-13-76

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 18 1976

CONDITIONS OF APPROVAL, IF ANY: