| • | · /* | |
|---|--|---|
| HO. OF COPIES RECEIVED | | Form C-103 |
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | , | State XX Fee |
| OPERATOR | • | 5. State Oil & Gas Lease No. B-2229 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DEILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| I. OIL X GAS WELL X | | 7. Unit Agreement Name |
| well [A] well OTHER- 2. Name of Operator | | 8. Farm or Lease Name |
| | | Phillips E State |
| Phillips Petroleum Company 3. Address of Operator | | 9. Well No. |
| Room 806, Phillips Bldg., Odessa, Texas 79761 | | 29 |
| 4. Location of Well | | 10. Field and Pool, or Wildcal |
| UNIT LETTER P 660 FEET FROM THE BAST LINE AND 660 FEET FR | | Maljamar Gb/San Andres |
| | | MILLININI |
| THE SOUTH LINE, SECTION | TOWNSHIP 17-S RANGE 33-E | NMPM. () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | later | Lea |
| 16. Check A | ppropriate Box To Indicate Nature of Notice, Report | t or Other Data |
| NOTICE OF IN | | QUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| DTHER | | > |
| | erations (Clearly state all pertinent details, and give pertinent dates, t | including estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| Reached TD at 12:30 PM, | 3-20-77. Circ 3 hrs, COOH. Dresser Atla | s ran GR caliper & density log |
| 0.01 00 001 116 310 | (4798') 4½" OD 11.6# N-80 LT&C csg at 4798 | B-J cemented w/700 sx |
| 3-21-77: Set 110 Jus (| alt/sx, 10% DD, $\frac{1}{4}$ # Flocele/sx, 3# Gilsonite | /sx: 150 sx Class H cmt w/8# |
| nol+/cv Die | eplaced to 4768! w/6 bbls 10% acetic acid. | 67 BW. Bumped W/2000#, |
| acc rotated | at 24 RPM. Circ 75 sx. Job comp 1:30 PM, | 3-21-77. Nippled up |
| POP. set. sli | ps. Released rig. Prep to complete. | |
| DOT BOO BILL | | |
| | | |
| | | • |
| • | | |
| | • | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 18 I hereby/certify that the information | above is true and complete to the best of my knowledge and belief. | |
| 10.1 Heread College Hard Inches | | |
| All milk | W.J. Mueller, Engineering Advisor | 3-23-77 |
| e ICHAN | | |
| | g Signed by ry Sexton | MAR 25 1977 |
| %-1E1 | y Deaton | |