Submit 3 Copies to Appropriate District Office

State of New Mexico Enc Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION

P.O.	Box	2088		
~				

Santa Fe, New Mexico 87504-2088

WELL API NO.			
	30-025-	25442	
5. Indicate Type	of Lease		

	STATE THE CO
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. LG-0030 & LG-3974
SUNDRY NOTICES AND REPORTS ON WELI (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name
1. Type of Well: OIL OAS WELL WELL X OTHER	State "E" Com
2. Name of Operator	8. Well No.
Kaiser-Francis Oil Company	1
3. Address of Operator	9. Pool name or Wildcat
P. O. Box 21468, Tulsa, OK 74121-1468 4. Well Location	Hume (Atoka)
Unit Letter V: 660 Feet From The South	Line and 1980 Feet From The West Line
165	ige 34E NMPM Lea County
Section 6 Township 16S Rai	
//////////////////////////////////////	
11. Check Appropriate Box to Indicate N	Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT X
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER:
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an work) SEE RULE 1103.	d give pertinent dates, including estimated date of starting any proposed
 Set CIBP @ 12450' w/84' cmt on top. TIH w/tbg and loaded hole w/10# brine w/ Spotted 35 sx cmt plug @ 10,000'. Spotted 25 sx cmt plug @ 7500'. Spotted 35 sx cmt plug @ 4550'. Unable to pull casing. Perf'd 4 sqz holes @ 500'. Set cmt ret. holes @ 500'. Spotted 50 sx cmt plug from 400' to surf 9. Welded on cap and installed DH marker. 	@ 400'. Pumped 100 sxs cmt thru sqz
P & A began 8/29/91. P & A completed 9/4/91.	
A replacement well (TCH Ranch #1-6) has been	
I hereby certify that the information above is true and complete to the best of my knowledge and	
SIGNATURE Jan falkenburg II	Technical Coordinator DATE 9/27/91
TYPEOR PRINT NAME Charlotte Van Valkenburg	918-491-4314 TELEPHONE NO.
(This space for State Use)	

APTROVED BY Jack Griffin

OIL & GAS INSPECTOR

- DATE ---