Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION

RVATION DIVISION
O. Box 2088

P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088				
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE X FEE		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. B-9774		
SUNDRY NOTICE					
(DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVO (FORM C-10	7. Lease Name or Unit Agreement Name				
1. Type of Well: Oil. GAS WELL XX WELL	State "T"				
2. Name of Operator			8. Well No.		
Hondo Oil & Gas Company			9. Pool name or Wildcat		
3. Address of Operator P. O. Box 2208, Roswell, NM 88202			Denton Devonian		
4. Well Location					
Unit Letter N: 350	Feet From The South	Line and16	50 Feet From Th	e <u>West</u>	Line
		275		Lea	County
Section 2	Township 15 S Ran 10. Elevation (Show whether L		NMPM		
	3799' (
11. Check Ap	opropriate Box to Indicate N	lature of Notice, R	Report, or Other D	ata	
NOTICE OF INTE		SUE	SEQUENT RE	PORT OF:	
	<u> </u>	OCHEDIAL MORK	▼ AI	TERING CASING	
PERFORM REMEDIAL WORK	ERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK				
FEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	GOPNS. L PL	UG AND ABANDON	IMENT L
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB		
TO BE STITLE TO STATE OF THE ST					
OTHER:		OTHER:			
	ns (Clearly state all pertinent details, and fine fig. 11,696'-11,798' w/				.s
20% CRA acid.					
RIH w/ 2 1/2" X 1 3/4	" X 32' RHBM pump, re	turn to pumpin	g.		
Thereby contify that the information shows is true a	nd complete to the best of my knowledge and	belief.			
I hereby certify that the information above is true and complete to the best of my knowledge and belief. Regulatory			Secretary	DATE 05/10/9	91
SIGNATURE //WWW Se years TITLE REGULATORY					
type or print name Karla LeJe	eune			TELEPHONE NO. 50	
(This space for State Use)				· .	. 501
	т	1P		_ DATE	
APTROVED BY	Tri	<u> </u>			

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