

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 208
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-88

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
B-9774	
7. Unit Agreement Name	
8. Term or Lease Name	
State "T"	
9. Well No.	
9	
10. Field and Pool, or Wildcat	
Denton Devonian	
12. County	
Lea	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Hondo Oil & Gas Company

Address of Operator

P.O. Box 2208, Roswell, NM 88202

Location of Well

UNIT LETTER N 350 FEET FROM THE South LINE AND 1650 FEET FROM

THE West LINE, SECTION 2 TOWNSHIP 15S RANGE 37E N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)

3799' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
FULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
OTHER ☐		OTHER ☐	

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to MI rig on approximately 12/6/88 and perform the following work:

- (1) POH w/ tbg.
- (2) PU pkr & TIH to $\pm 12,000'$.
- (3) Set pkr @ 12000' & acidize Devonian "D" perfs @ 12,188'-12,236' w/ 4000 gals 20% CRA acid & 6000 gals gelled 10# brine.
- (4) Swab back load wtr & evaluate.
- (5) If additional production is desired perforate Devonian "A" @ 11,890'-11,910'.
- (6) Acidize Devonian "A" perfs.
- (7) POH & LD pkr.
- (8) Run submersible pump & set @ $\pm 10,000'$.
- (9) Return well to production.

xc: Well File

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed E. J. Butters Jr. TITLE Petroleum Engineer DATE 12/3/88

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

DATE DEC 7 1988

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

DEC 1968
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C. 20250
FOOD AND NUTRITION ASSISTANCE
PROGRAM