

NEW MEXICO OIL CONSERVATION COMMISSION

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Drilling Well</u>		7. Unit Agreement Name
2. Name of Operator <u>David Fasken</u>		8. Farm or Lease Name <u>Whit Ingram</u>
3. Address of Operator <u>608 First National Bank Bldg.; Midland, Texas 79701</u>		9. Well No. <u>1</u>
4. Location of Well UNIT LETTER <u>I</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>28</u> TOWNSHIP <u>16-S</u> RANGE <u>38E</u> NMPM.		10. Field and Pool, or Wildcat <u>Undes. Garrett Drinkard</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3719 K.B.</u>		12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plug #1, Top of Abo, 35 sxs., from 8700' up to 8575', 10-15-77.  
Plug #2, Top of Tubbs, 35 sxs., from 7900' up to 7783', 10-15-77.  
Plug #3, Top of Glorietta, 35 sxs. from 6400' up to 6289', 10-15-77.  
Plug #4, Across 8-5/8" csg. shoe, 60 sxs., from 5100' up to 4889',  
10-15-77.  
Plug #5, Top of Salt, 35 sxs., from 2100' up to 1965', 10-15-77.  
Plug #6, Surface, 10 sxs, 37' up to surface, 10-27-77.

Well P & A

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert H. Angevine

TITLE Agent

DATE 10-31-77

APPROVED BY Nathan E. Clegg

TITLE

OIL & GAS INSPECTOR

DATE APR 14 1978

CONDITIONS OF APPROVAL, IF ANY: