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**NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105
Revised 11-4-78

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| | |

| | |
|-----------------------------------|---|
| 1a. TYPE OF WELL | |
| OIL WELL <input type="checkbox"/> | GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> OTHER _____ |
| b. TYPE OF COMPLETION | |
| NEW WELL <input type="checkbox"/> | WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |

| |
|--------------------------------|
| 7. Unit Agreement Name |
| 8. Farm or Lease Name |
| Shipp |
| 9. Well No. |
| 1 |
| 10. Field and Pool, or Wildcat |
| West Knowles-Drinkard |

| |
|---------------------|
| 2. Name of Operator |
| Rex Alcorn |

| |
|--|
| 3. Address of Operator |
| Ingram Bldg., 100 So. Kentucky, Roswell, New Mexico 88201 |

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|--|
| 4. Location of Well |
| UNIT LETTER K LOCATED 2310 FEET FROM THE South LINE AND 1980 FEET FROM |

| |
|------------|
| 12. County |
| Lea |

| |
|---|
| THE West LINE OF SEC. 35 TWP. 16 S RGE. 37 E NMPM |
|---|

| | | | | |
|------------------|-----------------------|----------------------------------|--|----------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, R&B, RT, GR, etc.) | 19. Elev. Casinghead |
| 9-30-77 | 1-31-78 | 2-16-78 (P&A Marker) | 3762 GR 3772 DF 3773KB | |

| | | | | | |
|----------------------|--------------------|----------------------------------|--------------------------|-------------------|----------------------|
| 20. Total Depth | 21. Plug Back T.D. | 22. If Multiple Compl., How Many | 23. Intervals Drilled By | Rotary Tools | Cable Tools |
| 8538' (Schl.) | | | → | 350' to TD | Surf. to 350' |

| | |
|---|---------------------------------|
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | 25. Was Directional Survey Made |
| | NO |

| | |
|--|--------------------|
| 26. Type Electric and Other Logs Run | 27. Was Well Cored |
| GR-SWN ; Dual Laterolog : Micro-SFL | NO |

| 28. CASING RECORD (Report all strings set in well) | | | | | |
|--|----------------------|--------------|------------|--------------------------------|---------------|
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 13 3/8" | 61# & 68# | 350' | 16" | 225 Sx Cl C, Circulated | None |
| 8 5/8" | 24# & 32# | 4200' | 11" | 2110 SX, Circulated 286 | None |
| | | | | SX | |

| 29. LINER RECORD | | | | 30. TUBING RECORD | | |
|------------------|-----|--------|--------------|-------------------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SIZE | DEPTH SET | PACKER SET |
| | | | | | | |
| | | | | | | |

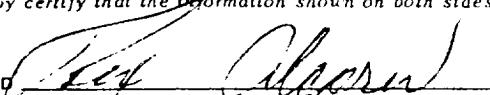
| 31. Perforation Record (Interval, size and number) | | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | |
|--|--|--|--|
| DEPTH INTERVAL | | AMOUNT AND KIND MATERIAL USED | |
| | | | |
| | | | |
| | | | |

| 33. PRODUCTION | | | |
|-----------------------|---|--------------------------------|--|
| Date First Production | Production Method (Flowing, gas lift, pumping - Size and type pump) | Well Status (Prod. or Shut-in) | |

| | | | | | | | |
|--------------------|-----------------|-------------------------|-------------------------|------------|--------------|---------------------------|-----------------|
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API (Corr.) | |

| | |
|--|-------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
|--|-------------------|

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| 35. List of Attachments |
| Deviation Record and Logs and DST Results; and P&A procedure. |

| | | |
|---|-----------------------|---------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. | | |
| SIGNED  | TITLE Operator | DATE March 2, 1978 |